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Big Doings: Largest U.S. Temple Resigns From Reform Union

Temple Emanu-El, the largest Jewish congregation in the United States, has resigned from the Union of American Hebrew Congregations, the ninety-one-year-old congregational arm of Reform Judaism. The action was taken by its board of trustees in late June and was confirmed, says the New York Times, by both the Union and the congregation.

The resignation cannot become effective until the next meeting of the Union's General Assembly in 1965. In the meantime Temple Emanu-El has agreed to meet with a special committee of the Union to discuss the differences that led to the resignation.

The resignation was the culmination of a disagreement of several years between the Union, Temple Emanu-El, and some other Reform congregations, on the Union's method of electing its board of trustees and on other procedures.

Irving Fane, a Kansas City lawyer, who is chairman of the union's board of trustees, expressed guarded optimism that the matter might be resolved before the resignation becomes official.

Alfred R. Bachrach, New York City public accountant who is president of the board of trustees of Temple Emanu-El, also said that if the matters in dispute were resolved, the Temple board would "reconsider rejoining the Union."

Mr. Bachrach, when first questioned about the resignation, had

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Kennedy Urges U.S. Immigration Law Changes

Attorney General Robert F. Kennedy urged Congress to erase from immigration laws the "cruel" discriminations that are "a source of embarrassment to us around the world."

His principal target was the system under which quotas are assigned to each country on the basis of the national origins of the population of the United States in 1920, says the New York Times. This, he said, was "a standing affront to millions of American citizens and to many countries."

Under it, he said, an American citizen born in one country can get a maid or a gardener overnight from another country but must wait a year or more to be reunited with his mother.

"It implies," Mr. Kennedy said, "that regardless of individual qualifications, a man or woman born in Italy, or Greece, or Poland, or Portugal, or Czechoslovakia, or the Ukraine is not as good as someone born in Ireland, or England, or Germany, or Sweden. Everywhere else in our national life, we have eliminated discrimination based on one's place of birth. Yet this system is still the foundation of our immigration law."

Mr. Kennedy was sponsoring a program that was first approved by his brother President Kennedy and has the complete support of President Johnson. The program, he held, would make it easier to bring into the United States persons who have special skills and attainments that the country needs and wants. It would reunite thousands of American citizens with

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Trial Of Ex-Nazi Personnel At Death Camp Took Five Years To Prepare; Stresses Need Of Hitler For Countless Average Citizens As Extermination Help

The trial of former Nazi personnel at the Auschwitz concentration camp is having an impact on the West German public comparable to that of the trial of Adolf Eichmann in Israel two years ago; according to a West German opinion research agency, says the New York Times. The Godesberg Institute for Applied Social Sciences reported that on the basis of a nationwide poll, 83 per cent of the adult population was aware of the trial of 21 former SS (Elite Guard) officers and guards.

A similar poll conducted at the time of the Eichmann trial showed that 87 per cent of the adult population had read reports or heard radio broadcasts about the Jerusalem court proceedings.

Answers from 2,000 persons, described by the Institute as a representative cross-section of the population, showed only variations of awareness among different age groups. It was noted, however, that the youngest age group — 18 to 24 — was not as well informed as educators had hoped.

The poll showed that 81 per cent of the younger generation knew about the trial compared with 87 per cent of the middle-aged. Among persons over 65 years of age, 71 per cent were aware of the trial.

The trial is a result of West Germany's biggest effort to come to terms with the Nazi past. The trial required five years of preparation in rounding up suspects and collecting evidence.

Although some of the defendants were located years ago, the proceedings were deferred to deal with a "complex of crime" rather than with individual guilt.

The trial at Bonn has provided a description of the Nazi extermination program. The court has held 68 sessions since the trial began last December.

None of the 80 witnesses who have testified has significantly altered the known picture of Auschwitz. The overall effect of their testimony, however, has emphasized the dependence of Hitler and his agents of extermination on the cooperation of countless average citizens.

West German commentators have repeatedly noted that most of the 28 former SS officers and guards in the Frankfurt dock have emerged as fairly representative of ordinary citizens.

The trial, in which 120 more witnesses are to be heard, has already produced heavily incriminating evidence against the accused. The charges range from the murder of 20,000 against Josef Klehr, a former medical orderly, says the New York Times, to the shooting of a Jewish boy against Robert Mulka, who was adjutant to the camp commandant.

The court is considering a motion by the prosecution to inspect the site of the concentration camp at Oswiecim in southern Poland. It is considered unlikely that the three-judge court will approve the motion because of its concern about possible political complications of a West German court's functioning in Poland.

In January, the so-called "black wall" of the notorious punishment Block 11 in Auschwitz concentration camp was mentioned during the interrogation at Frankfurt of one of the twenty-two accused of crimes at the camp, Klaus Dylewski, aged forty-seven years, says the London Times, formerly a member of the S.S. on the Auschwitz staff and now an engineer.

He described how, on a certain execution day, eleven inmates of the block were ordered to undress in the cellar washroom, and were led one by one by another prisoner into the courtyard before the "black wall", where they were shot in the back of the head at short range by the block leader.

Dylewski, who is accused of having taken part in the selection of victims for the gas chambers, said he had often witnessed the clearing out of the block, and similar executions, as a member of a so-called security platoon, but that he had never actually fired a shot at the victims himself. He also denied taking any part in the selection for gassing.

He said that at the time he thought the executions were lawful; only later did it occur to him that the whole business was rather odd.

Asked whether he thought the shootings justified, he replied: "I secretly thought it awful. But I regarded it as a rule of war, for I knew how brutally captured German airmen were maltreated and murdered in Russia. As a young man then, I did not realize the illegality of all this."

He became ill through his fearful experiences at Auschwitz. "If you, Herr Staatsanwalt, had been dragged from school benches into this gruesome business, you, too, would have lacked the necessary thick skin."

After Dylewski, the court heard another S.S. member of the camp staff, Perry Broad, aged forty-two, born in Rio de Janeiro, and accused of taking part in selection for the gassings, shooting [illegible] at the "black wall", [illegible] other inmates to de[illegible] he had seen executions at the "black wall" when riding past on a bicycle. He had also spoken to a few inmates.

In the summer of 1942, he had, as a member of the political department of the camp, heard of the gassings.

After his transfer to Birkenau camp as interrogator of gypsies, he had witnessed the arrival of countless transports of inmates. He denied having ever beaten anyone to death, or shot any condemned man. Asked whether he thought the ordering of prisoners to concentration camps was lawful, he said one had to distinguish between concentration and extermination camps, says the London Times. He [illegible] the executions [illegible] but [illegible] the gas chambers were unjustified.

The advice of a former German Roman Catholic bishop was quoted in the Auschwitz trial at Frankfurt in January by one of the former S.S. doctors on the camp staff. Dr. Franz Lucas, aged fifty-two years, said that when he was on leave from the camp in the spring of 1944, he had asked the Bishop of Osnabrück at the time, who was a friend of his father, what he should do.

The bishop, he said, had told him that he must not carry out immoral orders, but that he should not thereby risk his own life. Lucas, who admitted being ordered to go alone to carry out the selection of victims for the gas chamber on four separate occasions, gave the impression, during his three hours of often hesitating and disjointed evidence, of a man who was, at any rate partly, the victim of a totalitarian system.

For the first time, the German counsel representing fifteen private co-plaintiffs, whose relatives perished at Auschwitz, intervened during the cross-examination to quote an expert study by Polish doctors on Auschwitz in which Dr. Lucas was judged the only doctor at the camp who had sought to resist S.S. orders contrary to professional conduct.

Defence counsel for the doctor also quoted former prisoners from abroad who testified to his humane endeavours. Lucas maintained that the four times he had been ordered to go alone to select victims had been by way of punishment for his refusing to join other doctors in the task earlier, reports the London Times. On the four occasions he immediately reported sick to the camp commandant and had so managed to escape the task, he said.

In some twenty other selections he had arranged that the other doctors should replace him, or he had slipped away as quickly as possible. He denied ever going with the victims to the gas chambers.

As the accused then began to contradict himself, Dr. Hofmeyer, the presiding judge, asked him: "If you wanted to save life, then why did you not take part in the selections, when finding many of the prisoners unfit for work you might have saved their lives?"

Dr. Lucas replied that he still could not see how he could have solved the problem otherwise than he did.

The doctor was charged with carrying out selections of an unknown number of Jews and of subsequently supervising the gassing. After five months at Auschwitz, he was posted to Mauthausen.

Lucas had also denied taking part in selections among prisoners already in the camp when the order came through that space was needed for new arrivals. At the camp for gypsies, for which he was medically responsible, Lucas described mounds of corpses lying in sheds. He signed innumerable death certificates, he said.

He had seen diseases there which he had never met before, and instanced gypsy children so sick from undernourishment that their teeth could be seen through their cheeks. Sanitary arrangements were "catastrophic"; five or six adults had to sleep in small pens. Everyone was suffering from exhaustion and hunger. The hospital was overfull, and medicines available totally insufficient.

Lucas quoted Dr. Josef Mengele, a former S.S. chief doctor at Auschwitz who fled after the war and is now believed to be living in South America, as saying, when approached about more medicine, that life was "over for gypsies". Lucas said he knew Dr. Mengele conducted experiments on gypsies, but did not know what kind, says the London Times. Lucas spoke with admiration of one Polish professor among the prisoners who had acted as a camp doctor beside him and whose strength of character enabled the man to stand the concentration camp system.

After the war Lucas joined the staff of a Schleswig-Holstein local authority hospital and was head of the gynaecological department when the Frankfurt public prosecutor started inquiries against him last year. He was then dismissed by the hospital for having concealed the fact he had been on the staff of a concentration camp.

The trial of [illegible] of former Nazi guards at the Auschwitz camp produced the first admission of personal guilt by one of the twenty-two defendants. Hans Stark, a former sergeant, told the court some months ago that he had taken part in the gassing of 250 Polish Jews and the shooting of Soviet prisoners of war, says the New York Times. Stark, who is forty-two years old, asserted that he had helped to drop gas into the crowded chambers only after a threat by the camp commandant, Rudolf Höss, that he would be gassed, too, if he refused. Höss was hanged at Auschwitz by Poland in 1947.

Asked by the court president Whether he had considered the gassing a crime, Stark replied with a firm "No."

He admitted, however, that he had been appalled by the crying of the victims and later by the sight of their "twisted corpses." "Shooting inmates is something entirely different," he said, "but the application of gas struck me as unmanly and cowardly."

Stark, a teacher at an agricultural school, was free on bail. Wearing a well-fitting dark suit, he looked like any of the many spectators with whom he mingled during the intermissions.

Stark asserted that as a result of Nazi indoctrination he and the other guards at Auschwitz had not realized the enormity of the crimes committed there. Stark was a warden in charge of receiving and registering new prisoners.

"I must say that I am ashamed of myself for having regarded such orders as justified and unavoidable," he said. "I have a different opinion now."

Stark, who left Auschwitz in 1942 for combat duty, made it clear that the shooting of Soviet prisoners of war did not stir his conscience, says the New York Times. The Russians, he said, were described to the executioners as "saboteurs and infiltrators." They were shot two at a time with small-calibre weapons, he added.

Although his normal duties were confined to escorting the doomed to the execution site, Stark continued, he was once "forced" to shoot "four or five" commissars himself. This occurred, he said, when the executioner, one of his superiors, handed him a rifle with the words: "You arrived just in time to take over."

Johan Schobert and Bruno Schlage, two other former non-commissioned officers who testified, asserted that they had known nothing about the horrors of the camp, in which an estimated three to four million Jews and other prisoners perished.

Schlage, who was supervisor of a jail barracks, said that he had never seen, let alone participated in, the "dusting of the cells," as the murder of inmates to make

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W.J.C. Asks Soviet To Agree To Talks About Jewry

World Jewish Congress asked that the Soviet Union agree to talks on the situation of three million Jews in the country. The request was made by leaders of Jewish communities in twenty-nine countries at the close of a five-day executive conference in Jerusalem, says the New York Times. A resolution noted with concern that Soviet restrictions prevented the Jewish community there from preserving its group identity, maintaining religious, communal, and cultural life and institutions, and associating with Jews in other countries.

None of the Soviet bloc countries was represented at the meeting. However, a message of greeting was received from Dr. Moshe Rosen, chairman of the Union of Jewish Communities in Rumania. In criticizing the restraints on Jews in Communist countries, the meeting noted that it dissociated Jews from cold war politics.

The Soviet Government was called upon to permit the reunion of Jewish families split by World War II and post-war frontier changes. Hitherto that plea has been virtually ignored by the Kremlin.

It was restated with new hope since the executive committee had been told by the Swedish representative that Premier Khrushchev, during his recent visit to Stock-

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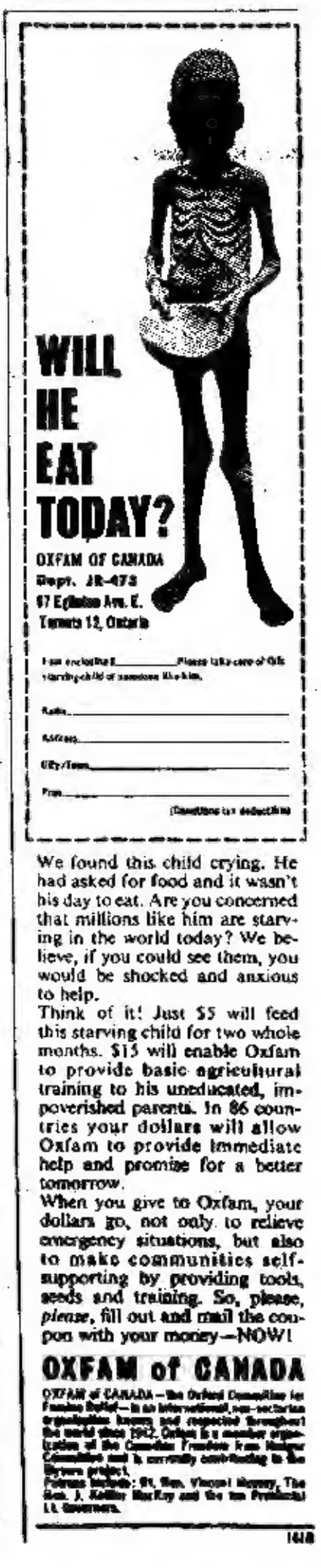

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Social Notes—Montreal

Mr. and Mrs. Moe Caplan, and Aaron, 5460 St. Ignatius Street, were at the St. Charles Hotel, in Atlantic City, N. J., for two weeks.

Mr. and Mrs. Jack Stein, 3690 Mackenzie Street, spent a week at the Nevele Country Club, in Ellenville, N. Y.

Mr. and Mrs. Philip Mendelsohn, and Sandra, and Rhonda, 5812 Rand Avenue, spent two weeks at the St. Charles Hotel, in Atlantic City, N. J.

Mr. and Mrs. Harry Waxman, 864 One Hundredth Avenue, spent a week at the Nevele Country Club, in Ellenville, N. Y., after which, Mr. and Mrs. Martin Feldman, of Fresh Meadows, N. Y., joined them.

Mrs. Max Silverman, and her daughter, Miss Myrna Susan Silverman, of Brooklyn, N. Y., arrived via Eastern Air Lines, to attend the marriage of her niece, Miss Shelley Gurevitch, daughter of Mr. and Mrs. Moe Gurevitch, 1933 Barbe Avenue, to Larry Fishko, son of Mr. and Mrs. Solly Fishko, 1105 Marlatt Street, on June 7, at Beth El Synagogue.

Mr. and Mrs. Sol Friedman, 3495 Mountain Street, visited their son, and daughter-in-law, Mr. and Mrs. Mark M. Friedman, and newborn son, Jeffrey Lawrence, 630 Roselawn Avenue, Toronto, Ont.

Mr. and Mrs. S. Fogel, of Los Angeles, Calif., visited her son-in-law, and daughter, Mr. and Mrs. Hyman Reich, and Steven Marvin, and Sheryl, 991 Dickens Circle.

Mr. and Mrs. Samuel Cohen, and daughters, Rona, and Marcia, formerly of 5282 Byron Street, have moved to 4839 Cumberland Avenue.

Mrs. Morris Rayman, 448 Lawrence Avenue West, Toronto, Ont., visited her brother-in-law, and sister, Mr. and Mrs. Daniel Freedman, 271 Dufferin Road.

Mr. and Mrs. Joel E. Reingold, of New York, spent their wedding trip in the Southern United States. Mrs. Reingold is the former Miss Erna Crown, daughter of Mr. and Mrs. Ernest H. Crown, 155 East Thirty-Eighth Street, New York, formerly of Montreal. Mr. Reingold is the son of Mrs. Arnold Starr, of West Newton, Mass., and the late Harold I. Reingold. Mrs. Reingold is the granddaughter of Mrs. Lillian Crown, 687 Wiseman Avenue, Montreal.

Mrs. S. Schlein, of Belleville, Ont., visited Mr. and Mrs. Saul Sklar, 5817 Westluke Street, stopping at the Sheraton-Mount Royal Hotel.

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Mr. and Mrs. Issie Lustig, of Plattsburgh, N. Y., visited his mother, Mrs. Annie Lustig, 3080 Linton Avenue.

Rosalie Rhonda, aged twelve years, and Mark Joel, eight, children of Mr. and Mrs. Philip Ram, 920 Bertrand Street, are spending the season in Prefontaine, Quebec.

Mrs. N. Zigman, of New York, is visiting Mr. and Mrs. Irving Morton, 3920 St. Kevin Street.

Mr. and Mrs. Morris Vineberg, 3931 Carlton Street, visited their son and daughter-in-law, Mr. and Mrs. Donald Vineberg (nee Betty Chenoy), and children, Joy, Jody-Gale, Francine Sherry, and newborn daughter, Honey Robin, 105 Laurelcrest Avenue, Toronto, Ont.

Mrs. Sasson Toeg, and daughter, Nureet, of Beverly Hills, Calif., visited her mother, Mrs. Betty Gandall, 6525 Wilderton Avenue, while here for the wedding of her sister, Miss Beverly Gandall, to Mendel Solak, son of Mr. and Mrs. Samuel Solak, 2695 Goyer Street.

Mr. and Mrs. J. Rosenberg, 100 Theoret Street, spent a week in Atlantic City, N. J. Their children, Eileen, and Edward, are visiting their grandparents, Mr. and Mrs. Israel Rosenberg, 3385 Barclay Avenue, for a week, at their country home in Trout Lake, Quebec.

Mr. and Mrs. Archie Kats, and Jeffrey, and Cindy, 451 Wolseley Avenue, visited Mr. and Mrs. Max Fagan, and Mr. and Mrs. Jack Grossbaum, of Quebec City, Quebec.

Mr. and Mrs. Mendel Solak, 6905 Trent Avenue, spent their wedding trip motoring through California. Mrs. Solak is the former Miss Beverly Gandall, daughter of Mrs. Betty Gandall, 6525 Wilderton Avenue, and the late Nathan Gandall. Mr. Solak is the son of Mr. and Mrs. Samuel Solak, 2695 Goyer Street.

Mr. and Mrs. Max Feldman, and Bernard, and Walter, of Bronx, N. Y., visited her father, M. Gurevitch, 4750 Courtrai Street.

Mr. and Mrs. Louis Small, and Miss Myreen Small, 1375 Normandie Boulevard, spent their vacation at Atlantic City, N. J.

Mrs. John Douglas Freeman, and her daughter, Sabrina Karen, of Vancouver, B. C., spent seven weeks visiting her parents, Mr. and Mrs. Max Dickstein, and her sister, Miss Myrna Susan Dickstein, 5633 Canterbury Avenue.

Miss Mina Goldberg, 1466 Page Street, is spending a three-week holiday in New York.

Here for the marriage of Miss Toby Tobenstein, daughter of Mr. and Mrs. Saul Tobenstein, 2105 Beaudet Place, to Arthur M. Gorin, son of Mr. and Mrs. M. Gorin, of Boston, Mass., on Sunday, August 16, at Zichron Kedoshim Synagogue, will be: his parents; and Mr. and Mrs. James Greenfield, brother-in-law, and sister of the bride-to-be, of Boston.

Mr. and Mrs. Noach Lewin, and Shalom Lewin, of Forest Hills, N. Y., visited Mr. and Mrs. Jone Wisgardisky, 4842 La Peltrie Street, whose daughter, Miss Henia Wisgardisky, is Mr. Lewin's fiancee.

Mr. and Mrs. Saul Farber, and Mitchell, and Martin, of Brooklyn, N. Y., visited her brother and sister-in-law, Mr. and Mrs. Norman Gurevitch, 1993 Hebert Avenue.

Mr. and Mrs. Louis Cohn, 4790 Vendôme Street, spent a week holiday, at Masson's, and at Lake George, N. Y.

Sheldon H. Blank, son of Mr. and Mrs. William Blank, 4912 Lacombe Avenue, grandson of Mrs. Sarah Sadler, of that address, is studying at the Lubavitcher Yeshiva, in Brooklyn, N. Y., for the summer.

Mr. and Mrs. Samuel Epstein, and Lori, and David, formerly of 6837 Mountain Sights Avenue, have moved to 4452 Third Street, Chomedey.

Irwin Sy Small, son of Mr. and Mrs. Louis Small, 1375 Normandie Boulevard, spent a month in Huberdeau, Quebec, at the Y.M.-Y.W.H.A. Country Camp.

Mrs. Rose Barr, formerly of 1755 College Avenue, has moved to 7920 Cote St. Luc Road.

Mrs. Annie Gurevitch, of Syracuse, N. Y., visited her brother-in-law, and sister-in-law, Mr. and Mrs. Oscar Marcovitz, 3900 Bouchette Street.

Mr. and Mrs. Ben Blostin, formerly of 4570 Draper Avenue, have moved to 4450 Samson Boulevard.

Mr. and Mrs. J. Glick, 2700 Kent Avenue, spent their vacation in Atlantic City, N. J.

Arthur M. Blank, of Long Beach, Cal., is visiting his parents, Mr. and Mrs. William Blank, 4912 Lacombe Avenue, and his grandmother, Mrs. Sarah Sadler, of that address. He is studying at California State College, toward the Master of Arts degree in Psychology.

Mr. and Mrs. A. Klein, and Mary Joy, formerly of 4215 Carlton Avenue, have moved to 11300 Suzor Cote Street.

Mr. and Mrs. Kenneth Shulman, 2121 Bathurst Street, Toronto, Ontario, visited their son-in-law, and daughter, Mr. and Mrs. Conrad Cape, and Jeffrey Howard, and new-born daughter, Heather Joy, 1439 Beverly Crescent.

Mr. and Mrs. George Berger, 3240 Goyer Street, are spending a holiday in Ste. Agathe, Quebec.

In Halifax, N. S., for the marriage of Miss Adrienne Mona Shane, 7461 Kingsley Road, Montreal, daughter of Mr. and Mrs. Samuel Shane, 6620 Jubilee Road, Halifax, to Ben Bierbrier, son of Mr. and Mrs. Harry Bierbrier, 8031 Guelph Avenue, Montreal, at Beth Israel Synagogue, were: his parents; Hyman Bierbrier, 2660 Kent Avenue; Mr. and Mrs. Saul Bierbrier, and Ira, and Michael, 5778 Palmer Street; Mr. and Mrs. Paul Bierbrier, and Eric, 5729 Wildwood Avenue; brothers, and sisters-in-law of the groom; Mr. and Mrs. Hyman Freedman 5780 Trans Island Avenue; Mrs. Percy Cohn, and daughter, Miss Carol Cohn, 7461 Kingsley Road; Miss Maureen Finkelstein, 7461 Kingsley Road; Alex Adlersberg, 5505 Westbourne Avenue; and Edward Szpiro, 430 Willowdale Avenue.

Miss Hanna Slattner, daughter of Mr. and Mrs. L. Slattner, 6710 De Vimy Avenue, is on a ten-day holiday at the Concord Hotel, at Kiamesha Lake, N. Y.; and will spend ten days at the Carillon Hotel, in Miami Beach, Florida, travelling via Eastern Air Lines.

Mr. and Mrs. Isidore Zaichick, of Edmundston, N. B., spent their wedding trip in Miami Beach, Florida, having travelled via Eastern Air Lines. Mrs. Zaichick is the former Miss Brenda Sharon Rothstein, daughter of Mr. and Mrs. Isadore Rothstein, 3036 Bedford Road, Montreal. Mr. Zaichick is the son of Mr. and Mrs. Isaac Zaichick, of Edmundston.

Miss Shirley Nadler, daughter of Mr. and Mrs. Irving Nadler, 5137 Marlette Avenue, is at the Concord Hotel, in Kiamesha Lake, N. Y., for ten days, and will spend ten days at the Carillon Hotel, in Miami Beach, Florida, travelling via Eastern Air Lines.

Mr. and Mrs. Myer Shetisky, 1662 Van Horne Avenue, spent a week in Atlantic City, N. J.

Mr. and Mrs. William Shetisky, 2240 Decelles Street, returned from Miami Beach, Florida.

Mrs. Clara Teifer, formerly of 5150 Jeanne Mance Street, has moved to 4847 Lacombe Avenue.

Mr. and Mrs. Moe Mayoff, formerly of 1165 Van Horne Avenue, have moved to 1320 Glendale Avenue.

Dr. and Mrs. Joshua Zuckerman, and sons, Robert, and Jonathan, of New York, and Shelton, Conn., visited his brothers, and sisters-in-law: Mr. and Mrs. Samuel Zukerman, 2951 Soissons Avenue; Mr. and Mrs. Herbert Zuckerman, 6179 Durocher Street; Mr. and Mrs. Michael Zuckerman, 5752 Ferncroft Road; and his brothers-in-law, and sisters: Mr. and Mrs. I. M. Fleischman, 5148 Westbury Avenue; Mr. and Mrs. H. Engel, 5320 Montclair Avenue; and Mr. and Mrs. Edward Goldappla, 7528 Exeter Road. They stopped at the Queen Elizabeth Hotel.

ENGAGEMENTS

The engagement of Miss Sandra Dubrofsky, daughter of Mrs. Anne Dubrofsky, 5047 Van Horne Avenue, and the late Louis Dubrofsky, to Abraham Gewirtz, 4040 Van Horne Avenue, son of Mr. and Mrs. A. J. Gewirtz, of Israel, is announced.

Mr. and Mrs. Ernest Cossoff, 5353 Decelles Avenue, announce the engagement of their daughter, Miss Linda Cossoff, to Donald Nelson, son of Mrs. Freda Nelson, of Portland, Maine, and the late A. Nelson. The marriage will take place on November 1, at Shomrim Laboker Synagogue.

Mr. and Mrs. Jone Wisgardisky, 4842 La Peltrie Street, announce the engagement of their daughter, Miss Henia Wisgardisky, to Shalom Lewin, son of Mr. and Mrs. Noach Lewin, of Forest Hills, N. Y.

Mr. and Mrs. William Berlin, 5621 Melling Avenue, announce the engagement of their daughter, Miss Leiba Berlin, to Irwin Lehrer, son of Mr. and Mrs. Jack Lehrer, 5200 Clanranald Avenue. Miss Berlin is the granddaughter of Bob Gradinger, 3241 Forest Hill Avenue. The marriage will take place on December 20, at Tifereth Jerusalem Synagogue.

Mr. and Mrs. Louis Abramowitz, 711 Park Dale Avenue, Ottawa, Ont., announce the engagement of their daughter, Miss Elsa Abramowitz, to Morton Wendman, son of Mrs. Rose Wendman, 3100 Brighton Avenue, Montreal, and the late Maurice Wendman. The marriage will take place on January 16, 1965, in Ottawa.

Mr. and Mrs. H. Tanny, 4313 Ostell Place, announce the engagement of their daughter, Miss Brenda Tanny, to Seymour Salofsky, son of Mr. and Mrs. Jack Salofsky, 4936 Dornal Avenue.

Dr. and Mrs. Alfred Feintuch, 2000 Norway Road, announce the engagement of their daughter, Miss Dale Ruth Feintuch, to Nathan Boidman, son of Mr. and Mrs. George Boidman, 5255 Westbury Avenue. The marriage will take place on November 28, at Shaar Hashomayim Synagogue.

Mr. and Mrs. Max Bonder, 4152 Carlton Avenue, announce the engagement of their daughter, Miss Gail Bonder, to Harvey Lancit, son of Mr. and Mrs. Nathan Lancit, 2279 Mantha Street. The marriage will take place on December 6.

APPROACHING MARRIAGES

Mr. and Mrs. Ben Tatner, 2036 Ventard Street, announce the marriage of their daughter, Miss Linda Marcia Tatner, to Bert Gould, son of Mr. and Mrs. Charles Gould, 5835 Decelles Place, to take place on Sunday, August 9, at six o'clock, at Anshei Ozeroff Synagogue.

Mr. and Mrs. Nathan Ostroff, 5271 Byron Street, announce the marriage of their daughter, Miss Sarah Ostroff, to Claude Levy, son of Mr. and Mrs. Jack Levy, 815 Stuart Avenue, to take place on Sunday, August 9.

Mr. and Mrs. Saul Tobenstein, 2105 Beaudet Place, announce the marriage of their daughter, Miss Toby Tobenstein, to Arthur M. Gorin, son of Mr. and Mrs. M. Gorin, of Boston, Mass., to take place on Sunday, August 16, at six o'clock, at Zichron Kedoshim Synagogue.

Mr. and Mrs. Charles D. Benovoy, 5135 Cumberland Avenue, announce the marriage of their daughter, Miss Shirleyann Benovoy, to Irving Gossack, son of Mr. and Mrs. Issie Gossack, 7025 Chester Avenue, will take place on Sunday, August 2, at six o'clock, at Spanish and Portuguese Synagogue, Dr. Solomon Frank, Rabbi, officiating.

Mr. and Mrs. Nathan Polansky, 1400 Pine Avenue West, announce the marriage of their daughter, Miss Barbara Sheila Polansky, to Michael Lewis Axel, son of Mr. and Mrs. Benjamin Axel, of New Gardens, N. Y., to take place on Sunday, August 2, at half-past six o'clock, at Shaare Zion Synagogue, Rabbi Maurice S. Cohen officiating.

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MARRIAGES

SCHNEIDER-FEINCHNEIDER

The marriage of Miss Jeanine Feinchneider, daughter of Dr. and Mrs. Israel L. Feinchneider, 2140 College Street, to Bernard K. Schneider, son of Mr. and Mrs. Harry Schneider, 5301 King Edward Avenue, was solemnized at Beth Ora Synagogue, on Thursday, June 25, at half-past seven o'clock, by Rabbi Morris Halpern, assisted by Rabbi A. Bernard Leffell, and Cantor Samuel B. Taube. The bride was given in marriage by her parents. Her white, peau de faille gown was arranged with a fitted bodice, embroidered with lace and seed-pearl-beads; with a high neckline; and short sleeves; and the sheath skirt had a bustle at the back, and terminated in a chapel train. Her veil of tulle illusion was combined with a seed-pearl-beaded crown; and she carried a prayer book with white orchids. Mrs. Alex Pinto was her sister's matron of honour. She wore a sleeveless, blue crepe gown; with a draped skirt. She had a feathered head-piece; and carried a bouquet of blue-tinted and white carnations. Mrs. Steven Tabac, sister of the groom; and Miss Michelle Fauconnier, cousin of the bride, were bridesmaids. Mrs. Tabac was in a blue, silk shantung sheath; with a white-over blouse, embroidered with Swiss lace; and which had short sleeves. Her hat was of white and blue silk. Miss Fauconnier wore a sleeveless, blue peau de soie gown; with a beaded bodice. She had a matching headband. Each carried a bouquet of white and blue-tinted carnations. Shelley Solomon, aged five years, cousin of the groom; and Evelyn Pinto, aged five years, niece of the bride; were flower girls. They were dressed alike in white and blue, embroidered, Swiss organza dresses. They had head-bands of white, and blue-toned pom-poms; and carried nosegays of white and blue-tinted carnations. Gordon Schneider was his brother's best man. The ushers were: Steven Tabac, brother-in-law of the groom; Alex Pinto, brother-in-law of the bride; Jerry Aspler, Stanley Selinger, Joel Bell, and Meyer Echenberg. Allan Hitelman, aged four years, cousin of the groom, was ring-bearer. Standards of white, and blue-tinted gladioli, roses, and carnations decorated the Synagogue. An orchestra played the wedding music. Two hundred guests were received in the Synagogue hall. Mrs. Feinchneider, mother of the bride, wore a deep blue, peau de soie, sleeveless gown; embellished with sequins. She had a blue petal hat; and a corsage of white carnations pinned to her purse. Mrs. Schneider, mother of the groom, wore an ice-blue peau de soie gown; with a beaded bodice; and a draped skirt. Her hat matched it; and she had a corsage of white and blue-tinted carnations. Mrs. Gertrude Schneider, grandmother of the groom, wore a sleeveless, blue organza gown; with a draped skirt. Her hat matched it; and she had a corsage of white carnations pinned to her hand-bag. Mr. and Mrs. Bernard K. Schneider spent their wedding trip in Cape Cod, Mass.; Washington, D. C.; and Miami Beach, Florida, the bride departing in a blue silk suit; and had a corsage of white orchids. They have taken up residence at 5860 Decelles Avenue. Here for the marriage were: Mr. and Mrs. Alex Pinto, and Evelyn, of New York, brother-in-law, and sister of the bride; and Mrs. Ben Sopolsky, cousin of the groom, of Brooklyn, N. Y.

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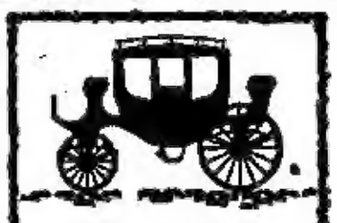
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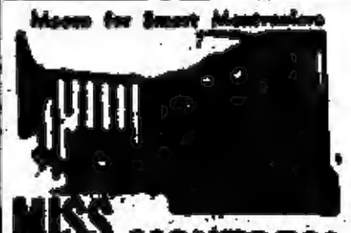
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Social Notes — Montreal

Mr. and Mrs. Jone Wisgardisky, 4842 La Peltrie Street, were hosts to fourteen guests, at their home, to celebrate the engagement of their daughter, Miss Henia Wisgardisky, to Shalom Lewin, son of Mr. and Mrs. Noach Lewin, of Forest Hills, N. Y., who were here for the event. The bride-elect was in a white, linen dress, with a green chiffon over-blouse, and white linen jacket. Her corsage was of white carnations. White carnations and red roses trimmed the table.

Here for the marriage of Miss Roberta Garber, 4695 St. Catherine Road, Montreal, daughter of Mr. and Mrs. Frank Garber, 11 Tarlton Road, Toronto, Ont., to Paul Morton, son of Mr. and Mrs. Irving Morton, 3920 St. Kevin Street, Montreal, at Beth Hamedrash Hagadol Synagogue, were: her parents; Mr. and Mrs. Samuel Rothman, Mr. and Mrs. Joseph Appotive, Mr. and Mrs. Rudolph Appotive; all of Ottawa, Ont.; Mr. and Mrs. Richard Morton, and daughter, Miss Julia Morton; all of New York; Dr. and Mrs. Maurice Morton, and Alex Morton, and Miss Ruth Morton, of Akron, Ohio; all uncles, and aunts of the groom; Mr. and Mrs. Paul Morton, of New York; Dr. J. Dennis Morton, of Baltimore, Maryland; all cousins of the groom; Mrs. Tillie Hartman, great-aunt of the groom, of Ottawa; Mr. and Mrs. Nat Palmer, uncle, and aunt of the bride, of Ottawa; and Mrs. N. Zigman, of New York.

Mr. and Mrs. Irving N. Worsoff, 8754 Kent Avenue, celebrated the bar-mitzvah of their son, Mark Aaron, who was called to the Reading of the Law, in honour of his bar-mitzvah, at Adath Jeshurun Synagogue. He is the brother of Miss Pauline Worsoff; grandson of Mr. and Mrs. Jack Perlman, 4610 Plamondon Street; and of Samuel Worsoff, 5235 Hingston Avenue, and the late Rachel Worsoff. Kiddush was observed. Here for the celebration were: Mr. and Mrs. J. Soiffer, uncle, and aunt; Mr. and Mrs. Saul Polansky, cousins; all of Philadelphia, Pa.; Mr. and Mrs. David Ludwig, of Bronx, N. Y.; Mrs. Rose Weiss, and Mrs. Julius Kerson, both of New York, cousins; Mr. and Mrs. I. Lustig, of Plattsburgh, N. Y.; and Mr. and Mrs. F. Cohen, of Troy, N. Y.

Mr. and Mrs. Daniel Freedman, 271 Dufferin Road (nee Rose Singer), were honoured at a surprise supper at Ruby Foo's, with fifty guests present in celebration of their twenty-fifth wedding anniversary, given by their son, and daughter-in-law, Mr. and Mrs. Hyman Freedman, 5780 Trans Island Avenue; and their son-in-law, and daughter, Mr. and Mrs. Gary Trestan (Sheila), 5565 King Edward Avenue. They have two other sons, Frank, and Leonard Freedman; another daughter, Gloria, aged twelve years; and a grandson, Eric, son of Mr. and Mrs. Hyman Freedman. Mrs. Freedman is the sister of Nathan Singer, 4630 Bourret Street; and Mrs. Morris Rayman (Lily), 448 Lawrence Street West, Toronto, Ont., who was here for the event. Mr. Freedman is the brother of Mrs. Ben Mintz (Esther), 453 Dufferin Road. Mrs. Daniel Freedman wore a white lace dress and its own jacket; and had a corsage of mauve orchids. Mrs. Hyman Freedman, wore a white, knitted dress. Mrs. Trestan was in a blue, silk dress. A centerpiece of white, and pink carnations, and a white cake trimmed the table.

Mr. and Mrs. Eli Westelman (nee Eunice Trottenberg), 2497 Goyer Street, celebrated their twenty-fifth wedding anniversary at a dinner party at the Stage Coach Inn. Present were: their son, Joel Westelman; their son-in-law, and daughters; Mr. and Mrs. Herman Spanier (Rhona), 4785 Plamondon Avenue; and Karen; Mrs. Clara Zatz, and Mrs. Sara Ship, both of 5880 Decelles Avenue; aunts of Mr. Westelman; Mr. and Mrs. Max Westelman, 5610 MacAlear Avenue, brother, and sister-in-law of Mr. Westelman; Mrs. Rae Rosenbek, 5403 Van Horne Avenue; Mr. and Mrs. Samuel Litwin (Sarah), 5617 Melling Avenue; brothers-in-law, and sisters of Mr. Westelman; and Mr. and Mrs. Rubin Holzberg (Anne), 5244 Goyer Street; and Mr. and Mrs. Nathan Sepinwall (Essie), and Bernard, 5922 Westbury Avenue, brothers-in-law, and sisters of Mrs. Westelman; and Mr. and Mrs. Sydney Shugar, 6300 Lennox Avenue. Mr. and Mrs. Eli Westelman have two other sons, Jack, and Philip Westelman. Mrs. Westelman is the daughter of the late Mr. and Mrs. Jack Trottenberg, of Montreal. Mr. Westelman is the son of Mrs. Gertie Westelman, 6402 McLynn Avenue, and the late Mos Westelman.

Mr. and Mrs. Saul Sklar, 5617 Westhike Street, celebrated the bar-mitzvah of their son, Allan, who was called to the Reading of the Law, in honour of his bar-mitzvah, at Beth Zion Synagogue. He is the brother of Lawrence Sklar, and Stanley Sklar; grandson of Mrs. Esther Margolian, 5007 Jean Brillant Avenue, and the late Ben Cohen; and of Mr. and Mrs. Isaie Sklar, 2945 Bedford Road. Kiddush was observed. Mrs. Sklar wore a white, silk lace suit; and a pink hat. Mrs. Margolian was in a blue, shantung sheath; with a white hat. Mrs. Sklar wore a black, shantung suit; with a beige hat. The following evening, Mr. and Mrs. Sklar were hosts to two hundred and fifty guests at a dinner dance in the Synagogue hall. Mrs. Sklar was in a sleeveless, pink, peau de soie gown; and her corsage was of mauve orchids. Mrs. Margolian wore a blue, lace gown, set over matching satin; with a corsage of pink carnations. Mrs. Sklar wore a white, satin, embroidered gown; and her flowers were a corsage of white carnations. Mr. and Mrs. Issie Farber, and Benjamin Kramer, and Brian Stutman, assisted. Those who lit candles besides the family were: Mrs. Saul Goldberg, great-aunt; Mr. and Mrs. P. Plest, Mr. and Mrs. Israel Lewis, and Miss Aneela Lewis; Mr. and Mrs. Samuel Colonay, Miss Marlene Lewis, Mr. and Mrs. A. Chaggnet, Norman Milman, and Miss Yetta Milman; all uncles, and aunts; Mr. and Mrs. Harry Firestone, William Goodwin, and Mr. and Mrs. Louis Vineberg; all cousins; and Joseph Schlein. Seated at the head table with the family were: Rabbi Sidney Shoham; Reverend and Mrs. A. Lindenfeld; and Cantor Tibor Holczer. The bar-mitzvah boy spoke. Rabbi Sidney Shoham blessed the challah. A blue, and white cake; and red, and white carnations beautified the table. Here for the occasion were: Mr. and Mrs. Samuel Tornack, 4100 Bathurst Street; Norman Tornack, and son, Arnold Tornack, 650 Briar Hill Avenue, all of Toronto, Ont.; and Mrs. S. Schlein, of Belleville, Ont.

Mr. and Mrs. Hyman Reich, 991 Dickens Circle, celebrated the bar-mitzvah of their son, Steven Marvin, who was called to the Reading of the Law, in honour of his bar-mitzvah, at Zichron Kedoshim Synagogue. He is the brother of Sheryl, aged eight years; grandson of Mr. and Mrs. S. Fogel, of Los Angeles, Calif., who were here for the event; and of Mr. and Mrs. J. Reich, 5231 Saranac Avenue. Kiddush was observed. Mrs. Reich wore a three-piece, knitted, pink suit, trimmed with peau de soie; also a pink hat. Sheryl wore a pink, silk dress, with a jacket. Mrs. Fogel was in a pink-mauve silk, sheath with a matching hat. Mrs. Reich wore a three-piece black silk suit; and had a white hat. The same evening one hundred and sixty guests were received at a dinner dance. Mrs. Reich wore a white, peau de soie sheath gown. The bodice was worked with seed-pearl-beads, and crystals; and had a scoop neckline; and skirt made with slits at the sides. Her corsage was a white orchid. Sheryl wore a pink, organza silk dress; with appliques of peau de soie flowers on the skirt; and a matching crown; with a wristlet of pink carnations. Mrs. Fogel was in a white, silk crepe sheath, made with a beaded bodice; and had a wristlet of red roses. Mrs. Reich wearing an aquamarine-blue, peau de soie sheath, made with a beaded neckline; had a white and turquoise-blue corsage of carnations. Those who lit the candles besides the family were: Mr. and Mrs. W. Reich, Mr. and Mrs. S. Fogel, Mr. and Mrs. S. Smiley, Mr. and Mrs. H. Fogel, Mr. and Mrs. W. Fogel, Samuel Fogel; all uncles, and aunts; Mr. and Mrs. J. Fogel, Mr. and Mrs. H. Schwartz; all great-uncles, and great-aunts; Miss Sylvia Fogel, cousin; and Mr. and Mrs. E. Fleisher. Seated at the head table were the family. The bar-mitzvah boy spoke. Red carnations, and roses, and white pom-poms, with a blue and white cake, adorned the table. Here for the celebration were: Mr. and Mrs. Frank Fogel, and Michael, and Cheryl, 159 Fairholme Avenue; Samuel Fogel, 117 Regina Avenue; Mr. and Mrs. W. Fogel, and Richard, 38 Cedarcroft Boulevard; Mr. and Mrs. H. Fogel, and Barry, 18 Rosseau Road; all uncles, and aunts; and Mr. and Mrs. Edward Fleisher, 82 Fairleigh Crescent; all of Toronto, Ont.

MONTREAL MEETINGS

★TEMPLE EMANU-EL★

Dr. Harry J. Stern, Rabbi; Services on Friday evenings, at 8:15 p.m., in the Community House, are under the auspices of the Brotherhood. Pulpit honours last Sabbath were shared by George Hellinger, Ernest Bellam, Dr. Oscar Dorfman, and Rudolf Lustig. Brotherhood chairmen are: Ted Nashman, Gerard Hirsch, Frank Engels, Edward Auerbach, Jack Engels, Ernest Rosengarten, Harry Green, Saul Perlman, Jack Kurtz, Murray Deakin, David Metrick, Thomas Shustack, Peter Zinman, Samuel Segal, Alex Carsley, Edward Auerback, Samuel Garfield, Isidore H. Morrell, Edward Wallen, Hershell H. Lewis, Rudolf Lustig, Earl Kruger, Eugene Stearns, Maurice A. Schwartz, Albert Caplan, Saul Hyman. Pulpit honours this Sabbath will be shared by Henry Benjamin, Earl Kruger, Mrs. Reuben Ginsberg, and Mrs. Pauline Marsh. Sisterhood committee chairmen are: Mesdames George Hellinger, Samuel Garfield, Harry Green, Harry Joshua Stern, David H. Lisser, Eugene Gardner, Pauline Marsh, Harold Gittleson, Samuel Schwartz, Paul Lovee, Gerald Rath, Ernest Rosengarten, Lewis Gomberg, Bernard Fisher, Rudolph Fischel, Jack Pickard, Nettie Morantz, Abe Ofshitzer, Colly Gillets, Lenard Shavick, Jack Engels, Ralph Ritz, Saul Reichin, Leon Rosenbaum, Bernard Isaacs, Hershell H. Lewis, Murray Deakin; Miss Mary Gulman, Mesdames Antoinette Morris, Louis Epstein, Albert Caplan, Myer Insky, Charles H. Goldstein, Mark Stein.

★Montrealers are welcome at Sabbath services, and during the week-end, at St. Alban's Vermont, at the home of William Dubroffsky, at Maquam Shore, St. Alban's. Moses Gurevitch is the Gabbe; Wolfe Steinberg, cantor; and Bill Shaffren reads the Torah.

★Melvin H. Freedman, son of Mr. and Mrs. Ben Freedman, 30 Coronation Avenue, Lancaster, N.B., was awarded two scholarships; and a book prize, at the conclusion of third year of the medical course at Dalhousie University, in Halifax, N.S. Mr. Freedman received a grant of $1,000 from the Medical Research Council to be used for research this summer; and a scholarship valued at $500. The book prize, awarded to a student with high academic standing, was offered by the C. V. Mosby Company. Mr. Freedman graduated from Saint John School with honors in 1957. He completed premedical studies at Dalhousie University. He is married to the former Miss Lila Oberman, daughter of Mr. and Mrs. Nathan Oberman, 5563 King George Avenue, Montreal. Mrs. Freedman graduated from Westmount High School, and won scholarships. She received the Bachelor of Arts degree from McGill University; and the Bachelor of Education degree from Dalhousie University.

DEATHS

Hyman Halickman, 83 McNider Avenue, aged sixty-five years, died on Saturday, June 27, at his home. He is survived by his wife, Mrs. Mary Vinokur Halickman; a son, Mark Halickman, 5722 Brookside Street; a daughter, Mrs. Philip Backman (Raye), 1095 Ridgewood Avenue; three grandchildren: Joanne, and Clifford Halickman; and Warren Allen Backman; a brother, Isidore Halickman, 48 Lyncroft Road; and two sisters: Mrs. Wolf Udashkin (Gertie), 4836 La Peltrie Street; and Mrs. Hyman Berson (Bessie), 4017 Mackenzie Street. Funeral services took place from Paperman's. Rabbi Isaac J. Teicher officiated. Burial was at Nusach Haori Cemetery. Shiva was at the home. Mr. Halickman was born in Russia, and came to Canada when he was fifteen years of age. In 1924 he founded the clothing firm of which he was president at the time of his death. He was a governor of Camp Bnai Brith; and of the Jewish Hospital of Hope; and a life governor of the Jewish General Hospital. He was a member of Mount Royal Lodge, of Bnai Brith; of Beth David, Young Israel, Adath Israel, and Nusach Haori Synagogues.

Mrs. Fanny Bromberg Chazan, the widow of Louis Chazan, of Montreal, died on Saturday, June 6. She is survived by a brother, Harry Bromberg, of Los Angeles, Cal.; two sisters: Mrs. Louis Finegold (Anne), 4926 Maplewood Avenue; and Mrs. Sarah Shostak, of Montreal. Funeral services took place from Paperman's. Rabbi Irving Rosner officiated. Burial was at the Hebrew Sick Benefit Society Cemetery.

Saul Hoffer, 4856 Bourret Street, aged sixty-four years, died on Monday, June 29, at home. He is survived by his wife, Mrs. Bessie Acker Hoffer; a son, Donald Hoffer, of the above address; three daughters: Mrs. Oscar Roth (Evelyn), 1460 Mercantile Street; Mrs. Gerald Zaichick (Harriet), of Edmundston, N. B.; and Mrs. Lionel Wise (Beatrice), 5772 Fernecroft Road; six grandchildren: Laura, and Howard Roth; Heidi, and Jill Zaichick; Pamela, and Roslyn Wise; two brothers: Myer Hoffer, 19 Dell Park Avenue; and Edward Hoffer, 19 Redmount Road; both of Toronto, Ont. Funeral services took place from Paperman's. Rabbi David Hartman officiated. Burial was at Tifereth Jerusalem Synagogue. Shiva was at the home of Mr. and Mrs. Lionel Wise.

Mrs. Sarah Rivka Bloomstone, 2588 Soissons Avenue, the widow of Israel Bloomstone, died on Friday, July 3, at home. She is survived by three daughters: Mrs. Jack Pancer (Minnie), 2591 Soissons Avenue; Mrs. Samuel Kovalsky (Evelyn), 2593 Soissons Avenue; and Mrs. Leon Abramowitz (Pauline), of Boston, Mass.; and four grandchildren: Ronald, and Tamar Pancer; Herbert George Kovalsky; and Gordon Don Abramowitz. Funeral services took place from Paperman's, Rabbi Israel Hausman, and Rabbi G. Klein officiating. Burial was at Adath Jeshurun Cemetery. Shiva was at the home.

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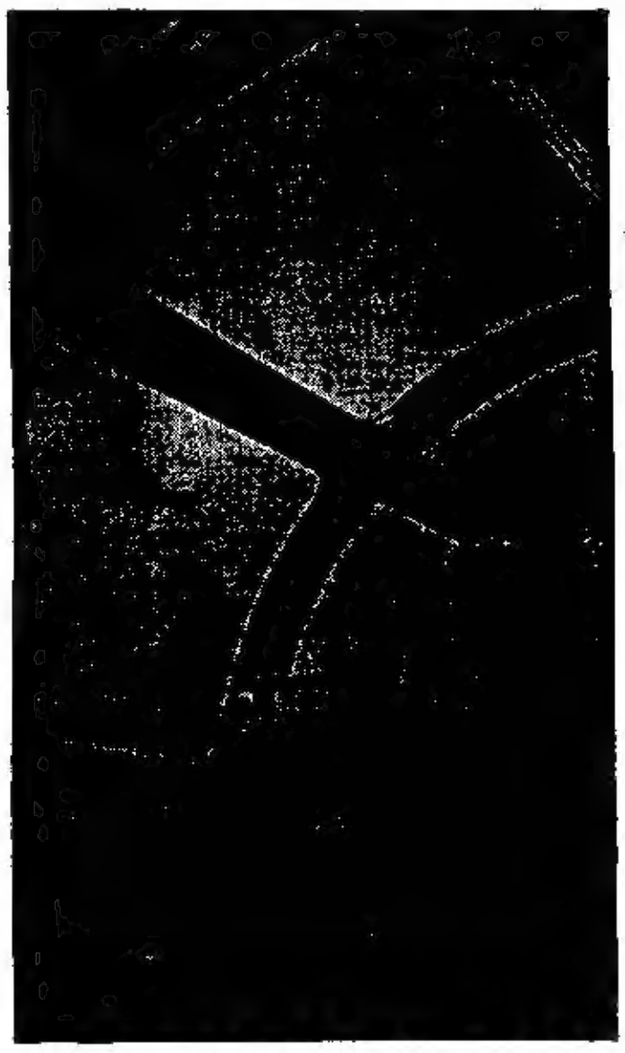

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IN MY PLACE: A STORY

By Viscount Edwin Samuel, in the Jewish Frontier

(Continued from Last Week)

Then, turning to Jim, Hymie said: "These *kashrus* people will be the death of us! It's bad enough not to allow the tables to be set by the *goyische* waiters until the Sabbath is out. And until the third star appears they won't even unlock the ovens to let the *goyische* cooks get cracking. So we have to drag out these cocktails until nine o'clock at the earliest. And now look what they've done! They've condemned all the hotel butter as *treyf*. 'Unknown origin,' he says. 'Unknown origin'! I ask you! It's the best Cottonham butter, I'm sure."

By nine o'clock Jim was already very tired, standing around after his long journey, shaking innumerable hands, deafened by the tremendous buzz of conversation that completely drowned the hotel string-band. Yet he felt as isolated from the crowd as if he had been put behind a glass partition. He couldn't talk to anyone; for, as soon as he tried, the Toastmaster was at it again, announcing the late arrivals: "Mistah and Mrs. Joe Fripelles, Miss Fripelles and Miss Shirley Fripelles."

"What plump girls," Jim thought to himself. "Have Dad and Mom a problem! In this marriage market, their dowries would have to be high indeed."

By now the waiters and cooks were ready. "Me Lord, Laydees and Gentlemen!" shouted the Toastmaster above the din. "Dinner is served!" They all trooped into the main ballroom, with its dozens of tables for four, six, eight, or ten people. A small patch of floor was left clear in the center, for dancing between the courses. In a niche in the wall was the famous "King Cole" dance band, specially brought down from London for the night. Along one edge of the dance floor was the top table.

Consulting the seating plan in the brochure, Jim could only distinguish the two rabbis — Orthodox and Reform, of course. (The Reform rabbi to say the short English benediction *before* the meal and the Orthodox rabbi to say the long Hebrew grace *after* the meal.) Sitting on either side of Jim were inevitably the Chairman and her husband.

As far as Jim could see, he'd not have an opportunity of speaking to anyone else at all during the whole evening. He certainly wasn't going to invite anyone in *that* crowd to dance with him.

"Is there anyone here at the top table from Cottonham University?" Jim asked Mr. Phillips, once they were seated. Phillips, who was extremely talkative through sheer nervousness, began a long enumeration of all the faculty members who were known to be Jewish.

"Then there's Mr. Noble and Miss Mannheim. They're lecturers in the Modern Languages Department and, of course, Professor Zinkelsen, the mathematician. But none of them can afford ten guineas a head for the evening. They don't give anything to the Appeal, anyway. So why should we give them a free dinner? The hotel charges us six pounds a head for food and wines alone, without the band, the printing, the toastmaster and all the tips."

"Then who are all these people at the top table?" pursued Jim.

"The big donors, of course," Hymie continued. "It's not an easy matter seating them, either. No one is happy to take second place, even when they default on their promises. Take Sam over there: he's worth a cool million by now. But has he paid up his thousand from last year's ball? Not on your life!"

"A thousand pounds seems a large donation, in any case. Very generous, I should think," interposed Jim.

"Generous my foot!" continued Hymie. "I see you don't know the tax laws. All you do is to make a seven-year covenant. Then we can recover each year from the Inland Revenue the income tax you would have paid at standard rates on your gift. A thousand pounds on covenant works out at only a hundred a year for seven years. So where's your great generosity? But Sam won't even pay his hundred. He says he only announced a thousand in order to encourage the rest of the crowd. He now wants to settle with us for a *total gift* of a hundred, or only *ten* pounds a year for seven years. For a man with that wealth it's monstrous! We haven't accepted, of course."

"Then," asked Jim, "why is he still sitting at the top table this year. Why isn't he boycotted by the whole Jewish community?"

"Well, to begin with," replied Hymie, "very few people are in the know. Secondly, if we don't seat him at the top table, we'll never get another penny out of him. And, besides, he's my wife's uncle; and *we* have expectations — in his will, I mean."

While Jim was digesting this unsavory tidbit, the Toastmaster suddenly interrupted in a stentorian voice behind Jim's left ear with "Pray saylence for your Chahman!" and Hymie got up to call on the Reform rabbi, Dr. Baring, for the benediction. A few of the older generation, well-practised in the routine of such gatherings, pulled out their black silk *yarmulkas*. The other men put their table napkins, or even their hands, on the crowns of their head. Hymie lent Jim his own skullcap.

"We usually have paper *yarmulkas* on these occasions," he said. "I don't know why the caterer forgot this time. I must give him a rocket."

As soon as the short (English) benediction was over, all the waiters and waitresses, who had been waiting in the passages for their cue, came streaming in with the first course — a fine selection of *hors d'oeuvres*. Jim was agreeably surprised.

"Not bad, these," he said to Hymie.

"Why not!" Hymie answered. "At ten guineas a head? But mark you, catering at these functions is no joke: we have to be terribly careful. No milk *and* meat, in any circumstances, in any form. So if you want cheese, or milk in your coffee, then we can only serve salmon. But if you expect stuffed turkey, then you can't have cream ices afterwards. But I don't have to tell *you* all that."

Oh, yes, you do, thought Jim. And how jolly absurd it all is!

The Negro band in the niche that had been playing soft airs during the first course was now galvanized into a frenzy as the waiters and waitresses began to clear away the plates. Over the combined din, Mrs. Phillips, the Chairman, turned to Jim and shouted: "Isn't the band wonderful? We booked them a year ago."

Many young couples were getting up to dance: most of the men seemed to be short, the girls much taller. The narrow patch of floor was soon packed with exhibitions of the cha-cha, decorously performed by some, with abandon by others. Jim was astonished at the high general level of proficiency. He thought for a moment that he ought to invite Mrs. Phillips to dance: but he just couldn't face her archness.

"I'm afraid," he lied to her, "that these new dances are beyond me. But, now tell me, when do I speak?"

"Oh, that," replied Mrs. Phillips absently. "You come on just before the cabaret, at eleven. I can allow you ten minutes. But I suppose you know that nothing you can say will possibly influence the amount we'll raise tonight. Everyone has already decided how much he can afford—and many of them have already sent in their cheque."

"Then why do you have to bring me all the way from London to talk at all?"

"They won't come to the ball unless we can provide a guest of honor — someone they've never seen before. You're an earl, you're young, you're Jewish: so what would be better? We couldn't sell half as many tickets without a guest of honor. I know it's a bit tiring for you. But we're having the tombola at midnight: so you should be able to get away by one o'clock. Tomorrow's Sunday, anyhow."

Jim sat inwardly fuming through the rest of the meal. A

(Continued on Page Five)

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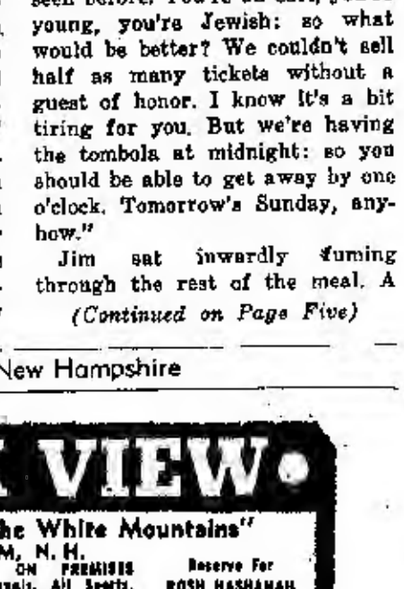

TV monarch of merriment and king of comedy who will headline the gala August 8 show. The program will be another in the summer parade of star-studded shows, highlighting Grossinger's 50th anniversary.

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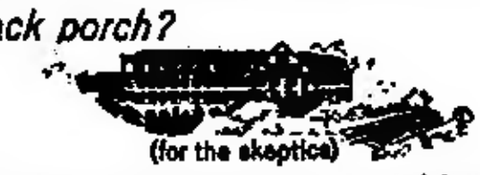

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IN MY PLACE: A STORY

(Continued from Page Four)

fine thing! All this effort for nothing. Damn Sir Isaac! Damn Cottonham! Damn all charity dances! And damn all Jews! Never again! And the sooner he disentangled himself from this vulgarity, the better. He'd clearly have to get baptized and finish with it.

The meal dragged on towards its close: more food and then more noise as the dancers whirled round before him. Some middle-aged — and even old — men and women were also dancing with painfully intent faces. The room was already overheated and the men's collars were beginning to wilt.

The music died down. Everyone took their seats. The Toastmaster bellowed: "Pray saylence for the Reverend Rabbi Schlussel who will now say grace." Although that was the *shortened* Hebrew version, to Jim, who didn't understand a word of it, the gabble seemed interminable. But he was surprised to see how many of those present knew it by heart and joined in all the responses.

Then Mrs. Phillips stood up, rather pale and nervous, saying: "I ask you to rise and drink a loyal toast to Her Majesty the Queen." To the scraping of chairs the toast was formally drunk, with a few scattered "God-bless-Her"s. Without sitting down, Mrs. Phillips continued: "I would also like you to drink a toast to the President of the State of Israel." At this, everyone drank energetically to loud *l'haims* (to life) on all sides.

When they were all seated again, an old bearded man at a small table at the back got up and said: "I would also like to propose a toast to our distinguished guest. I want to suggest that his name should be written in the Golden Book. To start ball rolling I will personally give fifty pounds." At this there was great applause.

"What Golden Book?" Jim whispered to Hymie.

"The Jewish National Fund, of course. But don't pay any attention. He's a harmless old crank and hasn't a bean. He makes this offer on every public occasion; and the crowd is too fond of him to laugh."

The Toastmaster interrupted again with: "Pray saylence for your Chahman."

Mrs. Phillips got up, a little flushed after all the wine and food, coupled with her own nervousness, and began her speech: "Honored Guest, Reverend Sirs, Ladies and Gentlemen: I rise this evening to thank our noble Guest of Honor for attending this function. Our Guest of Honor needs no introduction. We all recognize in him the illustrious grandson of an illustrious grandfather."

She paused for the desultory clapping that this produced. But few of the audience had any idea who the first Earl of Kennington had been or even that he — and Jim — were Jewish.

"We are all assembled here tonight in honor of the United Israel Appeal. We all know of the magnificent work being done in Israel by all those immigrants. Last year we raised here in Cottonham thirty-five thousand pounds (vigorous clapping). This year our target here in Cottonham is fifty thousand pounds (less enthusiastic clapping). The different trade committees are already hard at work to raise their quotas; and I have no doubt that we shall fulfill our target and even more (clapping). I now call on His Grace to say a few words."

At this the Toastmaster: "Your Guest of Honnah, the Earl of Kennington, Membah of the Most Excellent Ordah of the British Empire!"

As Jim rose, the whole well-trained audience rose, too, and warmly applauded him for half a minute until Mrs. Phillips raised her hand and they all obediently stopped at once and sat down. Jim felt miserably out of place. He was furious at having given up two whole days of his life for this ostentatious affair; especially as it would have been equally successful without him. He was so angry that he scrapped the ten-minute talk he'd made notes for on the back of a menu at the beginning of the meal. He spoke for barely a minute, politely thanking his hosts for their hospitality, wishing the campaign every success, and then sat down.

"Is that all you're going to say?" whispered Hymie. "They'll feel terribly disappointed."

"That's all I *can* say, I'm afraid. I don't think I'm at all the right kind of person for this occasion. I don't feel at all in my place. You must forgive me."

The cabaret that followed was third-rate; but no one seemed to mind. They were so used to *that* sort of thing. The dancing and the tombola lasted till one o'clock. By then Jim had still not spoken to anyone other than Hymie and his wife, the Chairman. Nor did any one see him off from the hotel after breakfast next day on his solitary drive back to London in Sir Joseph's Daimler. It had been a thoroughly wasted week-end.

Not only had it all been useless but it had involved him subsequently in so many *new* invitations. He found it extremely difficult to find reasons for refusal, especially when he was asked for some function half a year ahead and "please choose your own date."

Back safe in Albany he was coming 'round more and more to his original idea of becoming a Christian. That would free him forever of all such embarrassments. A Jewish peer might be an asset at a Jewish charity function — even a Christian-born peer. But never a Jewish convert to Christianity. Such were luckily anathema to all Jewish charity-organizers.

While Jim pondered how to get out of this latest imposition — an invitation from Lady Paddington for the *première* of "The Loves of Rasputin" — he felt automatically in his pocket for his cigarette case. Damn! It was empty; and so was the silver box on his side-

(Continued on Page Seven)

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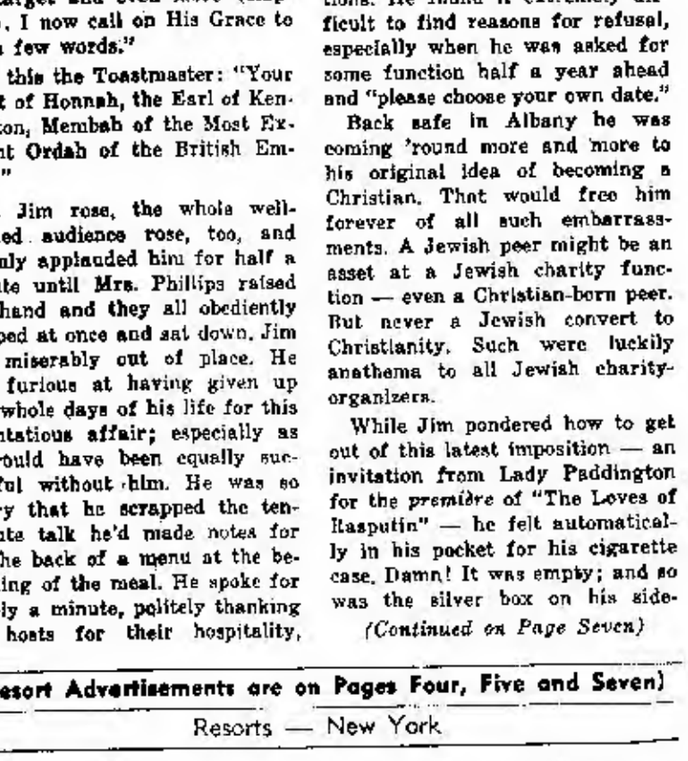

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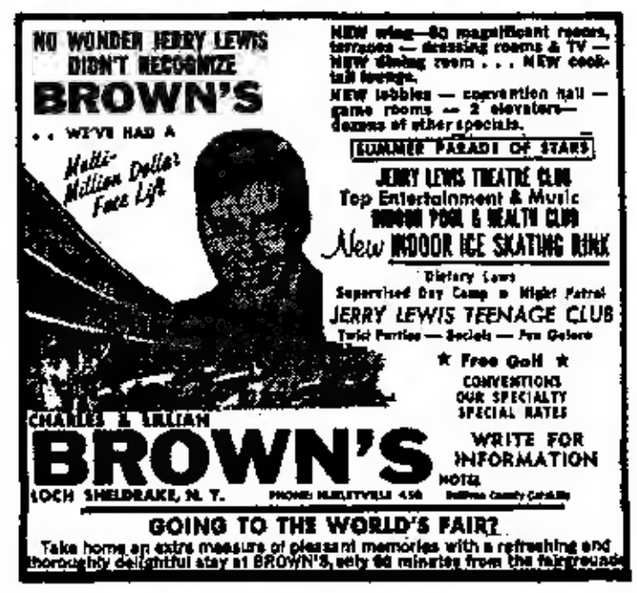
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Social Notes—Toronto

Mr. and Mrs. Kenneth Shulman, 2131 Bathurst Street, visited their son-in-law, and daughter, Mr. and Mrs. Conrad Cape, and Jeffrey Howard, and new-born daughter, Heather Joy, 1439 Beverly Crescent, Montreal, Quebec.

Mrs. Morris Rayman, 448 Lawrence Street, West, visited her brother-in-law, and sister, Mr. and Mrs. Daniel Freedman, 271 Dufferin Road, Montreal, Quebec.

Mr. and Mrs. Louis Wise, 468 Coldstream Avenue, are on vacation at Jackson's Point, Ont.

Mr. and Mrs. Nathan Wiseman, 12 Fraserwood Avenue, are on a holiday at Roche's Point, Lake Simcoe, Ont.

Paigie Wise, daughter of Mr. and Mrs. Harry Wise, 25 Mount Royal Avenue, is at Roche's Point, Lake Simcoe, Ont.

Barry Wise, son of Mr. and Mrs. L. Wise, 98 Sultana Avenue, is a camp counsellor in Pickering, Ont., for the season.

Frank Gold, son of Mr. and Mrs. Joseph Gold, 88 Ridelle Avenue, is on vacation in Haliburton, Ont., as a camp senior counsellor.

Mr. and Mrs. H. Kurtz, 2601 Bathurst Street, returned from a three week vacation in Eastern Canada.

Mr. and Mrs. Simon Segal, 161 Borden Street, are on vacation at Crystal Beach, Ont.

Mr. and Mrs. N. Ettenson, and her mother, Mrs. S. Lebovitz, formerly of 29 Regal Road, have taken up new residence at 60 Fairholme Avenue.

Joseph Golberg, of Toronto, was in Montreal, Quebec, for the marriage of Miss Gloria Rosenzweig, daughter of Mr. and Mrs. Moe Rosenzweig, 5830 Somerled Avenue, to his nephew, Michael Goldberg, son of Mr. and Mrs. Issie Golberg, 5400 Montclair Avenue.

Mr. and Mrs. Morris Vineberg, 3931 Carlton Street, Montreal, Que., visited their son and daughter-in-law, Mr. and Mrs. Donald Vineberg (nee Betty Cheney), and children, Joy, Jody-Gale, Francine Sherry, and new-born daughter, Honey Robin, 105 Laurelcrest Avenue.

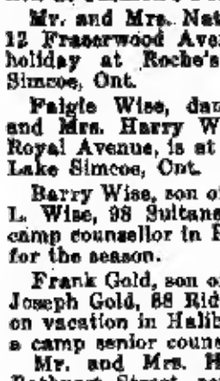
Mr. and Mrs. H. Turk, and Ellen, Michael, and Adrianne, formerly of 15 Baintree Court, have moved to 262 Maxwell Street.

Mrs. Philip Sunderland, 9 Elise Terrace, entertained at a tea in honour of Mrs. Flora Grossman, of Los Angeles, Calif., and Mrs. Jerry Silvers, of Detroit, Mich. Others present were: Miss Esther Cohen, Mesdames Albert Bannerman, Frank Gold, Philip Bloomfield, Jack Wolfe; and Gail Maxine, aged four years, and Ira David Wolfe, six.

Mr. and Mrs. J. Lipovich, London, Ont., visited their son, and daughter-in-law, Mr. and Mrs. Jack Goodman, 511 Glengrove Avenue West; also: Mr. and Mrs. Max Goodman, 138 Bannockburn Road; Mr. and Mrs. I. Goodman, 242 Haddington Avenue; Mr. and Mrs. Samuel Beallor, 219 Acton Avenue; Mr. and Mrs. Reuben Voldimer, 14 Tavistock Road; Mr. and Mrs. B. Schuber, 8 Cavotti Crescent; Mr. and Mrs. David Romberg, 20 Shallmar Boulevard; Mr. and Mrs. Max Nieker, 24 Chiltern Hill Road; Mr. and Mrs. Ralph Goodman, of Orillia, Ont.; Mr. and Mrs. H. Goodman, 3880 Bathurst Street; Mrs. Molly Feldman, 3884 Bathurst Street; Mr. and Mrs. Leo Mejerovich, 1803 Wilson Avenue; Mr. and Mrs. H. Goodman, 3860 Bathurst Street; Mr. and Mrs. Ernest Goodman, 180 Combe Avenue; and Mr. and Mrs. David Levine, 4383 Bathurst Street. Mr. and Mrs. I. Goodman, 242 Haddington Avenue, gave a barbecue supper for the whole family.

Miss Pamella Annette Krasman, daughter of Mr. and Mrs. Jack Krasman, 479 Wilson Avenue, and the fiancee of Sydney Nathan Conn, son of Mr. and Mrs. Murray Conn, of Brantford, Ont., was entertained at luncheons and showers by: Mesdames S. Waxman, 6 Terrydale Drive; A. Brodkin, 27 Gorman Park Road; D. Levine, 486 Douglas Avenue; S. Levine, 151 Chaplin Crescent; S. Rosen, 687 Vaughan Road; O. Bender, 81 DeQuincy Boulevard; S. Chapnick, 78 King High Avenue; S. Goldberg, 107 Denbeigh Crescent; A. Nitkin, 16 Laurelcrest Avenue; S. Rumanek, 40 Elway Court; H. White, 90 Artreeva Drive; D. Schafer, 326 Brighton Avenue; R. Greenglass, 29 Highland Hill; M. Biback, 23 Christine Crescent; S. Cohen, 38 Robbie Avenue; S. Kraisman, 68 Viewmount Avenue; A. Cohen, 1401 Eglinton Avenue; F. Cohen, of Chatham, Ont.; C. Conway, 56 Shallmar Boulevard; M. Cohen, 7 Artreeva Drive; B. Cohen, 4 Kirkland Boulevard; S. Weiner, 8 DeQuincy Boulevard; M. Kaman, 16 Newbury Lane; A. Kaman, 69 Stormont Avenue; A. Milne, 2928 Yonge Street; H. Adler, 32 Pinewood Avenue; H. Gold, 523 Finch Avenue West; S. Osulky, 3896 Bathurst Street; J. Tessis, 74 Fayewood Boulevard; K. Sherkin, 79 Kendal Avenue; H. Bain, 98 Wenderly Drive; and S. Bleiwas, 29 Northmount Avenue.

Russell Shalom, son of Mr. and Mrs. Fred Ganz, 16 Fernwood Road, was called to the Reading of the Law, in celebration of his bar-mitzvah, at Beth Sholom Synagogue. He is the brother of Jack, aged nine years; grandson of William Ganz, 3560 Bathurst Street; and of Mrs. Rose Lofchy, 330 Hopewell Avenue. A Kiddush luncheon followed the service. The next evening, Mr. and Mrs. Ganz were hosts to four hundred guests at a dinner-dance. Mrs. Ganz wore a white, and blue crepe gown. Mrs. Lofchy, grandmother, was in a blue, peau de soie gown. Seated at the head table with the above was Rabbi David Monson. William Ganz, grandfather, who is nearing his one hundredth birthday, asked the blessing over the challah. Those who joined in the lighting of the candles were: Mr. and Mrs. A. Hornfield, and David, 26 Fairleigh Crescent; Mr. and Mrs. William Damsky, of Long Island, N. Y.; Mr. and Mrs. Jack Silverman, 1042 St. Clair Avenue West; Mr. and Mrs. Michael Ganz, and Barry, 22 Aldburn Road; Mr. and Mrs. M. Kodack, and Elaine, 10 Roberta Drive; Mr. and Mrs. Harry Cohen, and Laraine, 101 Ridge Hill Drive; Sidney Ganz, of Detroit, Mich.; Alex Ganz, of Phoenix, Arizona; and Dr. and Mrs. Norman Lofchy, and Jodi, 5 Torryburn Crescent; all uncles, aunts, and cousins. The Synagogue was decorated with standards of blue, and white roses, and carnations, Israeli colours. Other out-of-town guests were: Mr. and Mrs. Samuel Selkowitz, and Mrs. Fan Berglas, of Norwich, N. Y.; Mrs. Rose Mann, of Dover, N. J.; Mr. and Mrs. Maurie Greenberg, Mr. and Mrs. Ellis Adel, Mr. and Mrs. Bert Wallens, and Charles, and Margie, all of Buffalo, N. Y.; Mr. and Mrs. Walter Schwartz, of Canandaigua, N. Y.; Mrs. Leo Posner, and Arlene, and her sister, Ronnie, of New York; and Mr. and Mrs. Irving Lubin, and Sheldon, Cindy, and Randy, of Montreal, Que. The tables were identified by the name of a city, town, village, or "Kibbutz" (settlement) in Israel. Individuals were placed at tables where there was a relationship between themselves, or their families, with the name of a locale in Israel. Mr. and Mrs. Ganz inscribed their son, Russell, in the Golden Book of the Jewish National Fund at its headquarters in Jerusalem. The birthday cake was made in the form of a ship, in blue and white, named "S.S. Russell Shalom". Each family or individual received a Jewish National Fund certificate, denoting that, in their honour, Mr. and Mrs. Ganz had planted a tree in Israel, on their son's bar-mitzvah.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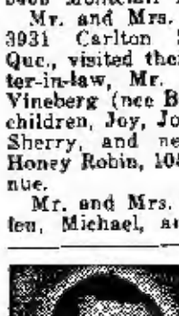
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THIRTEEN JEWS LEFT IN HARBIN; ONCE THERE WERE TEN THOUSAND

Thirteen Jews are all that are left of the once flourishing and prosperous Jewish community of Harbin, capital of Chinese Manchuria. Once the city counted nearly ten thousand Jews, according to an elderly couple who were recently brought to Israel and are now settled comfortably in one of the JDC-Malben homes for the aged. Malben is the Joint Distribution Committee's welfare program in Israel for aged, ill, and handicapped immigrants, maintained with United Jewish Appeal funds.

Baruch Efroimsky, aged 76 years, and his wife Beilah, who is nine years his junior, both natives of Minsk in Byelo-Russia, had spent forty-two years in Harbin. Throughout their stay Yiddish had remained their everyday language. Still they had considered themselves to be Chinese nationals and were completely at home there. Baruch had been a successful leather merchant. Their son and daughter were born there.

It was a happy life — until the Communist take-over. In the major cities of China, which earlier had generously opened their gates to Jewish refugees first from the Soviet regime and later from the Nazi terror, Jews wound up their affairs and left. Beginning in 1946 and continuing through the early 1950's JDC moved over 20,000 Jews out of China. Over 7,000 went to Israel; 6,700 went to the United States; and the balance made their way to Europe, Australia, Canada, and Latin America. Now, only a handful of Jews are left in all of China.

With heavy hearts Baruch and Beilah Efroimsky left Hongkong late in 1963. Their son, Lazar, their daughter-in-law, and grandson, had gone to Soviet Russia several years before. Their daughter, Rebecca, with husband and child, were preparing to move to Australia. The family was now dispersed over three continents.

The Efroimskys applied to the International Committee for European Migration (ICEM) for help to emigrate to Israel. Sale of their property, though at a fraction of its worth, had provided them with some funds, but fare for the trip, practically halfway around thee world, was beyond their reach. ICEM sent them to Hongkong, then by plane to Geneva, and on to Israel where they arrived in December. There Malben installed them in a pleasant room in its home for aged at Givat Hashlosha, on the north-eastern fringes of Greater Tel Aviv.

"When I first saw the mezuzahs on the doors here I felt something great had happened to me," said the old man. "One doesn't have to search far and wide for a minyan here." Most of the residents talk Yiddish, and, like the Efroimskys, many hail from Russia.

Having led such a colorful life, Baruch Efroimsky does not lack for company. To small groups on park benches, and at large get-togethers, he tells of his life in China and of Jewish history in China, of which little is known. The first European to mention Jews in China was Marco Polo who explored that area during the last quarter of the thirteenth century. There were records of a synagogue in Kai Feng Fu (Kaifeng) built in 1163 and rebuilt several times afterward. It was still standing when Marco Polo traveled through the country.

Through intermarriage rather than through conversion, the early Jewish settlers in China were finally assimilated. But then, earlier this century, thousands of Jews arrived from the West, refugees from the Soviet Union, Poland, and from Central Europe. Jewish communities flourished in the major cities, notably Shanghai, Tientsin, Peiping, Dairen, and Harbin. "In 1940," recalls Mr. Efroimsky, "we counted more than 35,000 Jews in China. As early as 1936 we had thirteen Jewish newspapers, nine of them in Russian, three in English, and one in both German and English."

The exodus out of China began after World War II and has continued ever since. The movement gained impetus after the Chinese mainland turned Communist. In Harbin, the Efroimsky family watched Jewish institutions disintegrate and disappear one after the other. "The Jewish old age home there had only two residents when we left," says Baruch. "The thirteen Jews remaining in Harbin will also be gone soon and none will be left," he adds.

ENGAGEMENTS

Mr. and Mrs. Steven Polon, 14 Hearthstone Crescent, announce the engagement of their daughter, Miss Jennifer Ann Polon, to Rubin Irving Osten, son of Mrs. Fay Osten, 2 Casino Court, and the late Arnold Barshay.

Mr. and Mrs. Harry Bader, 53 Elm Ridge Drive, announce the engagement of their daughter, Miss Marilyn Bader, to Arthur Sherwin, son of Mr. and Mrs. Samuel Sherwin, 31 Brookview Drive. The marriage will take place on December 23, at Shaarai Shomayim Synagogue.

Mr. and Mrs. Frank Wilson, 37 Gardiner Road, announce the engagement of their daughter, Miss Linda Wilson, to Arnold Somers, son of Mr. and Mrs. Sidney Somers, of Preston, Ont. The marriage will take place on Wednesday, August 12, at six o'clock, at Beth Tzedec Synagogue.

Mr. and Mrs. Louis Feldman, 28 Goddard Street, announce the engagement of their daughter, Miss Michelle Feldman, to Bert Churchill, son of Mr. and Mrs. Albert V. Churchill, 45 Alexis Boulevard.

Mrs. Beatrice Elkind, 3811 Bathurst Street, announces the engagement of her daughter, Miss Marilyn Rochelle Elkind, to Dr. Charles H. Siegel, son of Mr. and Mrs. Harry Siegel, 2603 Bathurst Street. The wedding will take place on Sunday, January 24, at the Beth Sholom Synagogue.

Mr. and Mrs. Louis Mintz, 327 Warren Road, announce the engagement of their daughter, Miss Janice Mintz, to Geoffrey Bennett, son of Mrs. S. Bennett, 47 Wasdale Crescent, and the late Samuel Bennett. The marriage will take place on August 16, at the Beth Tzedec Synagogue.

APPROACHING MARRIAGES

Mr. and Mrs. H. Biderman, 59 Hainbridge Avenue, announce the approaching marriage of their daughter, Miss Lois Biderman, to Howard Jack Walsglass, son of Mr. and Mrs. S. Walsglass, 109 Almore Avenue. The wedding will take place on Sunday, August 30, at half-past six o'clock, at Adath Israel Synagogue, Rabbi Erwin Schild officiating.

Mr. and Mrs. Alexander Dyment, 12 Chater Court, announce the marriage of their daughter, Miss Susan Dyment, to Aubrey L. Pancer, son of Mr. and Mrs. Samuel Pancer, 630 Vesta Drive, to take place on August 4, at Shaarei Shomayim Synagogue.

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Mr. and Mrs. Jack Krasman, 479 Wilson Avenue, announce the approaching marriage of their daughter, Miss Pamella Annette Krasman, to Sydney Nathan Conn, son of Mr. and Mrs. Murray Conn, of Brantford, Ont. The marriage will take place on August 25, at six o'clock, at the Adath Israel Synagogue.

BAR-MITZVAHS

Zalki, son of Mr. and Mrs. Harry Press, 8 Wendy Crescent, will be called to the Reading of the Law, in celebration of his bar-mitzvah, on August 29, at Adath Israel Synagogue. He is the brother of Saul, aged seventeen years; grandson of Mrs. Fannie Press, 8 Wendy Crescent.

DEATHS

Robert H. Soren, 348 Joicey Boulevard, died at the Toronto General Hospital, on June 18, at the age of sixty-seven years. He is survived by his wife, Mrs. Sadye Soren; a daughter, Mrs. Samuel Schacter (Helen), 121 Caribou Avenue; and two grandchildren, Sharon and Barbara Schacter; four sisters: Mrs. M. Resnick (Lily), 14 Stormount Avenue; Mrs. M. Berger (Nettie), 840 Eglinton Avenue West; Mrs. Kitty Solway, 260 Codsell Avenue; and Mrs. H. Snider (Beatrice), 21 Mayfair Avenue; and a brother, Joseph Soren, 491 Coldstream Avenue. Rabbi Stuart Rosenberg officiated at the funeral services at Beth Tzedec Synagogue. Interment was at Dawes Road Cemetery. Shiva was at the home. Mr. Soren was a former national secretary of the Zionist Organization of Canada.

John Moraff, of Sydney, N.S., died on July 5. He is survived by his wife, Mrs. Libby Moraff; a daughter, Mrs. S. Chernin (Beryl), 7 Glen Cedar Road; two sons: Melvyn Moraff, and Elliott Moraff, of Sydney, N. S.; ten grandchildren; two sisters, Mrs. L. Gaum (Pearl), of Sydney, N. S.; and Mrs. L. Flahman (Bessy), 66 Danby Avenue; and two brothers, Benny Moroff, 275 Winnett Avenue; and Jack Moroff, of Montreal, Que. Interment was in Sydney, N.S. Shiva was at 65 Danby Avenue.

Mrs. Fassie Simmons, 80 Burnaby Boulevard, died on July 15, at the age of seventy-three years. She was the widow of Samuel Simmons, and is survived by a daughter, Mrs. R. J. Wintrob (Kitty), 80 Burnaby Boulevard; a granddaughter, Suzanne Wintrob; and two sisters: Mrs. I. Nicolsby (Rae); and Mrs. Sarah Lewis; both of England. Rabbi W. Gunther Plaut officiated at the funeral services, at Holy Blossom Temple. Interment was at Holy Blossom Memorial Park Cemetery. Shiva was at 80 Burnaby Boulevard.

Hyman Fromstein, 179 Major Street, died at the New Mount Sinai Hospital, on July 3, at the age of sixty-two years. He is survived by his wife, Mrs. Yetta Fromstein; three children, Judy, Stanley and Bernard; all at home; six brothers: Edward Fromstein, of Detroit, Mich.; William, Harry, and Al. Fromstein, all of New York; and Louis and Harold Fromstein, of Toronto. Rabbi Aaron Zimmerman officiated at the funeral services. Interment was at the Minsker section of the Roselawn Avenue Cemetery. Shiva was at the home.

Louis Rosenfeld, 780 Eglinton Avenue West, died at the New Mount Sinai Hospital, on July 13, at the age of sixty-seven years. He is survived by his wife, Mrs. Blanche Rosenfeld; a son, Gurston Rosenfeld, of Montreal, Que.; a daughter, Mrs. R. W. Witty (Miriam), 29 Sharbourne Street; five grandchildren: Susan, and Nancy Mersky, daughters of Mrs. Witty; Ellen, Sarah Jane, and Aviva Rosenfeld; two sisters; Mrs. Herbert Allen (Bertha), 2356 Bayview Avenue; and Mrs. Jule Allen, 58 St. Andrews Gardens; and a brother, Joseph Rosenfeld, 112 Douglas Drive. Rabbi Abraham L. Feinberg, and Rabbi W. Gunther Plaut officiated at funeral services. Interment was at Holy Blossom Memorial Park. Mr. Rosenfeld was president and managing director of Columbia Pictures of Canada Limited. He started in the theatre business in 1910 as an usher, and, in 1925, became president of Columbia Pictures of Canada Limited. He was also president of Premier Operating Corporation.

Mrs. Annie Starr, 9 Rajah Street, died at her home, on June 28, at the age of seventy-two years. She is survived by her husband, Hyman Starr; two daughters: Mrs. S. Kotzer (Florence), 9 Rajah Street; and Mrs. P. Silverberg (Lillian), 840 Betty Ann Drive; and a son, Irving Starr, 19 Kingsbridge Court. Rabbi David Monson officiated at funeral services. Interment was at Mount Sinai Memorial Park. Shiva was private.

Mrs. Bella Solway, 2121 Bathurst Street, died at the New Mount Sinai Hospital, on July 19, at the age of seventy years. She is survived by her husband, Harry Solway; two daughters: Mrs. A. C. Schwartz (Myra), 15 Elderwood Drive; and Mrs. W. R. Davis (Eunice), 41 Hawarden Crescent; a son, Jerry Solway, 11 Berkindale Crescent; six grandchildren: Ellen, and Ann Schwartz; Jack, and Lynn Davis; and Penny, and Geoffrey Solway, and a brother, Milton Fried, of Phoenix, Arizona. Rabbi Melvin L. Libman officiated at the funeral services. Rabbi W. Gunther Plaut delivered the eulogy. Interment was at Beth Tzedec Memorial Park. Shiva was at 15 Elderwood Drive, the home of her daughter, Mrs. A. C. Schwartz.

Isaac Cypres, of Haifa, Israel, died on July 22, at the age of seventy-five. He is survived by his wife, Mrs. Chiffra Cypres; a daughter, Mrs. Isaac Kipper (Sarah), 203 Faywood Boulevard; three sons: Zev Cypres, Joshua Cypres, and Joseph Cypres, all of Haifa, Israel; twelve grandchildren, Nilly, Irit, and Eli, children of Mr. and Mrs. I. Kipper; Rachael, Nechama, and Doron, children of Mr. and Mrs. Zev Cypres; Arie, Aviva, and Ora, children of Mr. and Mrs. Joshua Cypres; and Ilana, Penina, and Ronit, children of Mr. and Mrs. Joseph Cypres; and two sisters; Mrs. M. Rosenweig (Miriam), of Rio de Janeiro, Brazil; and Mrs. J. Berenson (Yenta), of Haifa, Israel. Mr. Cypres was a pioneer of the city of Haifa, and a founder of the Bet Knesset Hagodol Synagogue, in Haifa, Israel.

Mrs. Toby Lipman, 118 Palm Drive, died at the New Mount Sinai Hospital, on June 30, at the age of thirty-eight years. She is survived by her husband, Alfred Lipman; a son, David, aged eleven years; her mother, Mrs. Bella Shuman, 22 Oxford Street; three brothers: David Shuman, 10 Langholme Drive; Maudy Shuman, 21 Tichester Road; and Jerry Shuman, 22 Oxford Street. She was the daughter of the late Alexander Shuman. Rabbi Benjamin Hauer officiated at the funeral services. Interment was at Bathurst Lawn Cemetery. Shiva was privately observed.

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TORONTO MEETINGS

★ LAGOVER LADIES ★

Auxiliary closing dinner saw Mrs. H. Applebaum, president, install: Mesdames J. Donnenfield, president; L. Spegel, vice-president; M. Greenspan, secretary; M. Katz, R. Treister, hospital conveners; H. Applebaum, M. Greenspan, Jewish National Fund Committee; S. Sugar, S. Persiko, M. Katz, special conveners; M. Spiegel, J. Ross, social. Mrs. Greenspan gave the yearly report. The members donated $210 for various charities in Israel.

★ PRIDE OF ISRAEL ★

Young Women's Group installed the officers, who will plan the diamond jubilee, to be held in 1965: Mesdames Charles Weingarten, president; Samuel Kellerman, and Irving Goodman, vice-presidents; Jack Fisher, immediate past president; and Michael Zulauf, publicity chairman. Mrs. Murray Levine was the installing officer.

BIRTHS

Born, to Mr. and Mrs. Rubin Willinsky (nee Sheila Rose), 5950 Bathurst Street, on July 16, at New Mount Sinai Hospital, a daughter, Carol; first grandchild of Mr. and Mrs. Emanuel Willinsky, 9 Kingsbridge Court; and of Mrs. Pearl Rose, 2951 Dufferin Street, and the late Coleman Rose.

Born, to Mr. and Mrs. Abram Wertman (nee Sarah Yanover), 62 Robingrove Road, on July 18, at New Mount Sinai Hospital, a daughter, Risa Lori; sister of Joel, aged ten years; Deborah, eight; and Mark, six; granddaughter of Mr. and Mrs. L. Yanover, of Hamilton, Ont.

Born, to Mr. and Mrs. Donald Vineberg (nee Betty Chenoy), 105 Laurelcrest Avenue, on July 6, at the New Mount Sinai Hospital, a daughter, Honey Robin; sister of Joy, aged eleven years; Jody-Gale, five and one-half; and of Francine Sherry, three; granddaughter of Mr. and Mrs. Morris Vineberg, 3931 Carlton Avenue, Montreal, Que.; and of David Chenoy, 4200 Bouchette Avenue, Montreal, Que.; and of Mrs. Ruth Adler, of Miami, Florida.

Born, to Mr. and Mrs. Jack Weinberg (nee Marilyn Birch), 800 Eglinton Avenue West, on July 8, at New Mount Sinai Hospital, a daughter, Sara Lisa; granddaughter of Mr. and Mrs. Izzie Birch, 6 Flanders Road; and of Mrs. Helen Freyer, 3396 Bathurst Street, and the late Ephraim Freyer.

Born, to Mr. and Mrs. Zoltan Warly (nee Katherine Belief), 234 Hillhurst Boulevard, on June 29, at New Mount Sinai Hospital, a daughter, Alexandra Pauline; granddaughter of Mr. and Mrs. R. Belof, of Hungary; and of Mrs. Rosalie Weiss, of Switzerland, and the late Ferdinand Weiss.

Born, to Mr. and Mrs. Melvin Katzman (nee Rene Warsh), 54 Danby Avenue, on July 19, at New Mount Sinai Hospital, a daughter, Heather; sister of Deborah, aged seven years; and Charles, four; granddaughter of Mrs. Esther Warsh, 19 Peveril Hill Road South, and the late Harry Warsh; and of Mr. and Mrs. Samuel Katzman, 93 Glen Rush Boulevard; great-granddaughter of Mrs. E. Goldberg, 140 Chiltern Hill Road.

Born, to Mr. and Mrs. Ronald Rose (nee Doreen Model), 177 Fairholme Avenue, on July 18, at New Mount Sinai Hospital, a son, Warren David; grandson of Mrs. Ann Model, 177 Fairholme Avenue; and of Mr. and Mrs. H. Rose, 54 Stadacona Drive. Godparents are Mr. and Mrs. Gerald Rose, 8 Barksdale Avenue, uncle, and aunt.

Born, to Mr. and Mrs. Conrad Cape (nee Denise Shulman), 1489 Beverly Crescent, Montreal, Quebec, on Wednesday, June 17, at the Royal Victoria Hospital, a daughter, Heather Joy; sister of Jeffrey Howard, aged two-and-one-half years; granddaughter of Mr. and Mrs. Kenneth Shulman, 2121 Bathurst Street; and of Mr. and Mrs. Samuel Caplovitch, 6800 St. Kevin Street, Montreal; great-granddaughter of Mrs. Annie Zener, of Toronto.

Born, to Mr. and Mrs. Barry Widman (nee Elaine Finkelstein), 2895 Bathurst Street, on July 8, at New Mount Sinai Hospital, a son, David; grandson of Mr. and Mrs. Harry Finkelstein, 54 Albany Avenue; and of Mr. and Mrs. Samuel Widman, 2993 Bathurst Street.

Born, to Mr. and Mrs. John Berger (nee Gay Bryce), 19 Duncannon Drive, on June 30, at Women's Hospital, a son, Martin Andrew; grandson of Mr. and Mrs. Stephen E. Berger, 32 Elderwood Drive; and of Rabbi and Mrs. Robert Bryce, of Edinburgh, Scotland; great-grandson of Mrs. Clara Steinbach, of Tel-Aviv, Israel.

Born, to Dr. and Mrs. Howard Phillips (nee Karen Romberg), 27 Fraserwood Avenue, on July 20, at the Toronto General Hospital, a daughter, Nancy Isa; first grandchild of Mr. and Mrs. Harry Romberg, 4 Ridge Hill Drive; and of Mr. and Mrs. Norris Phillips, 92 Munro Boulevard; great-granddaughter of Mrs. Lya Donnenfield, 435 Glengrove Avenue West; of Mrs. Faiga Bregman, 291A Markham Street; and of Mr. and Mrs. Jack Bloomfield, 3255 Bathurst Street.

Born, to Mr. and Mrs. Herbert B. Noble (nee Carole Herman), 4 Rothscourt Drive, on July 23, at New Mount Sinai Hospital, a daughter, Tracey Lynn; sister of Randall, aged six and a half years; and of Lori, three; granddaughter of Mr. and Mrs. W. Bernard Herman, 34 High Point Road; and of Mr. and Mrs. Joseph Noble, 2603 Bathurst Street; great-granddaughter of Mrs. Joseph Herman, 1603 Bathurst Street.

(Resort Advertisements are on Pages Four, Five and Seven)

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KENNEDY URGES U.S. IMMIGRATION LAW CHANGES

(Continued from Page One)

members of their families from whom they are now needlessly separated, he said.

Further, he told a House Judiciary subcommittee headed by Representative Michael E. Feighan, Democrat, of Ohio, the program would accomplish its goals without damaging the interests of any person or group, either in the U.S. or abroad. Instead of worsening unemployment in the country, he added, it would lessen it.

The program would abolish the national origins quota system gradually, over a five-year period. During each of the five years the old quotas would be diminished twenty per cent, says the New York Times. Quota numbers taken from the old system each year, together with all unused numbers, would be distributed on a new basis. At the end of the five years, all quota immigration would be on the new basis.

Immigration from any one country would be limited to ten per cent of the whole number of quota immigrants authorized for a year. The total would remain at 165,000 a year. Thus, 16,500 would be the unusual limit to any country.

At present, Mr. Kennedy pointed out, England and Ireland, as examples, are allowed 83,000 but use no more than half of that number, and the quota cannot be assigned elsewhere under existing law.

The new program would reassign unused numbers to countries that need and want them.

A flexibility to deal with unforseeable problems of fairness and foreign policy would be provided, Mr. Kennedy said. The President would be authorized, with the advice of an immigration board to be established, to reserve up to fifty per cent of the authorized numbers where he found it necessary both in the national interest and to avoid undue hardship resulting from changes in the system.

Any changes, though, would be required to follow the criteria established by Congress, says the New York Times, and no country could be given greater immigration than it has under present law.

BIG DOINGS: LARGEST U.S. TEMPLE RESIGNS FROM REFORM UNION

(Continued from Page One)

said it was such a delicate matter that he did not think it should be discussed in the newspapers, reports the New York Times. Later he issued the following statement:

"For many years Congregation Emanu-El has been requesting changes in the method of operation of the Union of American Hebrew Congregations.

"There have been frequent conferences between the Union administration and committees of the congregation over the years, but to date no progress has been made.

"The Union was originally set up as the congregational arm of American Reform Judaism, but at the present time no member of the Union's board of trustees is directly appointed by any congregation. The 150-member board is composed of officers of the Union, officers of affiliated organizations, regional representatives, and members of congregations-at-large who are nominated by a nominating committee appointed by the chairman of the board of the Union.

"The officers and trustees of Emanu-El believe that the congregational arm of Reform Judaism should be operated directly by the congregations and that, therefore, a majority of the Union board should be direct appointees of the congregations."

The special committee named by Mr. Fane to discuss changes in the Union's bylaws is headed by Matthew Ross, says the New York Times, a New York lawyer, who is president of the Central Synagogue, 652 Lexington Avenue.

TRIAL OF EX-NAZI PERSONNEL AT DEATH CAMP TOOK FIVE YEARS TO PREPARE

(Continued from Page One)

room for others was called. The jail barracks was a special punishment area in the camp.

Schlage also denied that he had ever seen an inmate die in the dreaded "standing cells," in which prisoners had to stand for up to five nights in succession.

He disclaimed any knowledge of the tiny doors through which the prisoners had to crawl into the cells like "chickens into a henhouse," as the prosecutor put it, reports the New York Times. Nor did he admit that the floors of the "standing cells" were covered with concrete bumps to prevent the prisoners from placing their feet flat on the floor.

W.J.C. ASKS SOVIET TO AGREE TO TALKS ABOUT JEWRY

(Continued from Page One)

holm, acceded to a request by Premier Tage Erlander for the reunification of Baltic-state families separated by the war.

On the subject of anti-Semitism, the meeting warned against revival of neo-Nazi activities in Latin America and Europe. It condemned an alleged role of the Arab League in supporting those activities, particularly in Latin America.

The West German Government was urged to extend its statute of limitations on Nazi war crimes which is to expire next year. Countries of refuge were called upon to expedite the extradition of war criminals, says the New York Times. The West German Government was asked to take steps to prevent German scientists from assisting the United Arab Republic in developing new types of weapons.

IN MY PLACE: A STORY

(Continued from Page Five)

table. Nothing for it; he'd have to go out to Piccadilly to his little tobacconist.

So, down the broad stone stairs he ran, past the carriage lanterns his ostentatious neighbors on the floor below had placed outside their door. He'd never met them, of course. One never called on anyone else in Albany: privacy was absolute. At the most, if one met on the stairs, one could say good morning; but that was all.

And that was what Jones in the porter's lodge also said, with a "Sir" at the end. Jones was invaluable as the guardian of all the tenants' privacy. He kept out hawkers, accepted parcels delivered by the tradesmen, sent up Jim's *Daily Telegraph* and the Sunday *Times*. Jones knew exactly what was to be allowed in Albany and what not.

And so did Jim's tobacconist: an amiable widow, who had one of the best sites in Piccadilly, tucked between two Corinthian pillars. It was a tiny shop but she did a roaring trade — both from passers-by as well as from her regulars in the adjacent mansions. She, too, knew a gentleman when she saw one and was amiably deferential.

But not everyone knew who Jim was. As he approached the counter he noticed that the fussy woman with her dog ahead of him had overlooked her change. Jim picked up the coins and called after her, as she went out through the door: "Here! You've left some money behind!"

The woman, plump, with frizzy dyed hair and choleric cheeks, was annoyed at being stopped and addressed by a stranger; and by a man whose facial contours were all that she feared and detested.

"Come on!" she answered, "Hand it over!"

Jim bristled as if struck. "That's rather an odd way to talk, isn't it?"

She flushed with anger and replied sharply: "You're a Yid, aren't you? Well, take my advice and just learn to keep your place. Anyhow, when we come to power, *we'll* soon show you, all right!"

There was a long silence after the woman had left. The tobacconist eventually broke it by saying sympathetically to Jim: "She must be crackers. She's one of them Mosleyites."

Jim Jacobs, third Earl of Kennington, walked as in a dream back along Piccadilly, through the porter's lodge, into Albany. "Good evening, Sir." "Good evening, Jones." Jim passed slowly along the central passage under the glass roof, between the privet hedges and turned into staircase D.

His face was scarlet with the insult. Nothing remotely like this had ever happened to him before. He'd heard of rabid anti-Semites; but he'd never actually met one, not even in the Army. His hands felt cold. He didn't know whether to pass it off to himself as a joke, or whether to consider seriously its implications, not only to himself but to all other Jews in England.

He sat down heavily in his chair and stared at the blotter in front of him. "Keep your place!" she'd said. What is my place, I wonder?

A trifle reassured, he picked up his pen and began to write his letter. . . . "Dear Lady Paddington, I shall be delighted. . . ."

CLASS IN COOKERY

STRAWBERRY SPONGE CAKE SHELLS

five eggs
one tablespoon orange juice
one teaspoon lemon juice
one cup sugar
grated rind of one-half lemon
grated rind of one-half orange
one and one-half cups sifted potato starch

Using two mixing bowls, separate the yolks of four eggs from whites. Add remaining egg to the egg yolks. Beat egg yolks until very thick and continue beating while adding sugar until the sugar is thoroughly dissolved. Add grated rinds and juices. Add potato flour gradually, cutting, and folding into batter until flour disappears. Beat egg whites until they form stiff peaks and fold into cake batter carefully. Pour mixture into ungreased muffin pan filling about two-thirds full. Bake at 350 degrees for twenty-five minutes. Remove from oven. When cool, run knife around the edge of each cake to release it and shake cakes out. Cut off the cap of muffins. Top with whipped cream and fresh, sweetened, sliced strawberries.

Mrs. I. Phillips,
4952 Jean Brillant Avenue, Montreal.

HONEY CAKE

three eggs
three-quarters cup cold coffee
one-half cup oil
two cups sugar
one-quarter cup grated orange rind
one teaspoon baking soda
three teaspoons baking powder
one-half cup raisins
one cup liquid honey
three and one-half cups flour

Beat eggs and add sugar gradually. Add oil, honey, coffee, and orange rind; then sifted baking powder, baking soda, and flour. Mix thoroughly until batter is smooth. Add raisins and mix. Pour batter into a well greased, eight by twelve pan, and bake at 300 degrees for one and one-half hours.

Mrs. R. Goodman,
35 McFarland Avenue, Toronto.

★

Sabbath Candles will be kindled on

July 31, at 8.08 p.m., D.S.T., in Montreal

July 31, at 8.25 p.m., D.S.T., in Toronto

August 7, at 7.59 p.m., D.S.T., in Montreal

August 7, at 8.17 p.m., D.S.T., in Toronto

★

Elul 1, 5724, falls on Sunday, August 9

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SUKIYAKI SENSATION

3 tbsp. Planters Cooking and Salad Oil
1½ lbs. lean tender beefsteak, cut in paper-thin slivers
1 10-oz. package fresh spinach
½ lb. fresh mushrooms, thinly sliced
1 cup thinly sliced celery
½ cup (1 bunch) thinly sliced scallions
1 tbsp. sugar
½ cup soy sauce
2 tbsp. Worcestershire sauce
1 tbsp. cornstarch
1 tbsp. cold water
Hot cooked rice

Heat Planters Oil in a large skillet and sauté beef livers quickly until browned. Add spinach, mushrooms, celery, scallions, sugar, soy sauce, worcestershire sauce; sauté about 3 minutes, stirring constantly. Simmer about 5 minutes longer, stirring occasionally. Blend cornstarch and water; stir into liquid in skillet. Cook and stir until sauce boils and thickens. Serve with hot rice. Serves 6.

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SOCIAL DISCRIMINATION IN GREAT BRITAIN

"Survey" report analysis based on material furnished by Haym Pinner, director of the Bnai Brith International Council regional in London, England

The forced resignation of Lord Mancroft from the board of the Norwich Union Insurance Societies, a capitulation to Arab pressure that created an editorial and oratorical stir in British newspapers and in the House of Commons, was an embarrassing demonstration of the blackmailing character of the Arab League boycott. Yet the well-publicized incident pointed up something more — what the London *Evening Standard* described as "the senseless and evil discrimination against the Jew" in the board room of a respectable business organization and in the social mores of a "certain stratum" of British society.

Crude and vulgar forms of Jew-baiting are only a fringe factor in British life. But bigotry by "gentlemen's agreements" has become pervasive. "There is a special, English, almost wellbred quality about the way it is done — a kind of gentle Jew-baiting that goes with muffins and the white cliffs of Dover," said the popular British magazine *John Bull*. "[And] what about the golf clubs up and down the country who (oh so discreetly) bar Jews from membership — and who haven't got the guts to admit that they are doing so?"

Golf clubs are common landscape in middle class British society. Individually, their exclusionary practices may be only a minor irritant. But the practice is widespread and collectively they represent a formidable expression of anti-Semitism, nurturing the stereotype of the Jew as an *outsider* and reinforcing the notion of the *Jew* that he ought to be shunned.

How extensive is this kind of social discrimination against British Jews? Anthony Steel, secretary of a group called Campaign Against Race Discrimination in Sports, reported that almost half among 2,000 golf clubs in Britain avoids, as far as possible, admitting Jews to membership. (An Anti-Defamation League of Busi Brith study showed that 60% of some 1100 American clubs either bars Jews completely or limits them to a quota. A common characteristic in both countries is the direct correlation between discrimination and the size of the Jewish community: in large centers with sizeable Jewish populations the discrimination is more pronounced.)

At a February 1960 conference on anti-Semitism, the Anglican Bishop of Southwark, Dr. Mervyn Stockwood, singled out nine prominent London golf clubs as maintaining quota systems. Only one admitted it. Even here, the club secretary had a model response: "But we *do* have several Jewish members and they are very good members and nice people." The London *Jewish Chronicle* reported how a Jewish applicant at one club was told, "If Jews were accepted there would be no room for ordinary people." At another: "There is no discrimination here, but the [club] committee never elects Jews." At a third, the club secretary — who denied his club discriminates — acknowledged, "We do ask about religion, and I don't know a club that doesn't."

Some incidents underscore the irrational nature of religious discrimination. In keeping with custom, the Jewish mayor of a suburban community, newly-elected, was presented an honorary membership at the local golf club. When his term of office ended and he applied for permanent membership, his sponsors were compelled by the club committee to withdraw his name. In another instance, a prominent Jew resigned from his club at the beginning of World War II when he joined the Royal Armoured Corps. Club officials assured him he would always be "one of us." After demobilization he was blackballed.

It is difficult to assess with any degree of exactness the extent of discrimination in the London area where many clubs operate in a way that accepts some Jews to membership, blackballs others. (One prominent London club frankly admits to a 5% quota. Most are more discreet. The prevailing attitude was expressed to a reporter of the London *Sunday Times* by a club secretary whose group, the secretary said, would admit a Jew "strongly recommended by other players and who was a jolly good player himself." This limits entry to a handful of Jews while providing the club with a facade of tolerance.)

There is less uncertainty in the Manchester area. Most of its nearly 100 golf clubs bar Jews completely. According to the Manchester *Jewish Gazette* [March 1960] all of the clubs in the city proper adhere to an unwritten "aryan paragraph" which is defined as refusing to admit Jews on principle. The same policy of total exclusion is widely enforced in other British centers that have large Jewish populations — Liverpool, Leeds, Birmingham, Glasgow (although the last does have several non-discriminatory clubs).

There is a scattering of golf clubs in the major cities that do not have religious restrictions. In a few of these Jews have become club officers. But, as the *Jewish Chronicle* has noted, they are "generally speaking not usually in the 'top social class.'". Perhaps the greater contrast is between clubs in the major cities and those in areas with smaller Jewish communities. Edinburgh's clubs, for example, are not known to discriminate. Nor are exclusions reported in such cities as Bristol, Blackpool, Bournemouth, and Torquay. There have been few reported cases of discrimination in Northern Ireland. In Sheffield and Brighton, and in the Welsh cities of Cardiff and Swansea, the situation is mixed.

There is rarely a formal barrier to Jewish members in the by-laws of the exclusionary clubs. To say it that way publicly would offend the British posture of fair play. Instead, the accepted refrain is the one expressed by the secretary of the English Golf Union: "A golf club is the extension of one's own home; the election of new members is a purely domestic matter."

This theory of privacy generally fails on several counts. The private golf club is essentially a public facility; very few could exist economically if every member had to be intimately acquainted with — let alone clasp in bosom friendship — every other member. Secondly, the negative impacts and social distortions that grow out of these forms of exclusion — harmful, say the psychologists, to both the excluded and the excluders — are hardly consonant with social progress in a democratic society. Finally, the molders of discrimination, generally few in number, tend to impose their prejudicial standards upon the group. The effect is to deprive the very right of free choice they claim to be defending.

The response of British Jews to the restrictive practices is identical to that of Americans in the same situation. The British Jew avoids the embarrassment and indignity of applying to a quota-style club and compensates by organizing a Jewish club. There are several in London and Manchester, at least one in each of the other major centers of Jewish population. Although identified as Jewish clubs, none has a restrictive policy and the membership of one of the largest in London is 25% non-Jewish.

The Campaign Against Race Discrimination In Sport, which includes some prominent Britons, says it is determined to bring "the whole nasty business of anti-Semitism in British golf clubs into the open" [*Sunday Times, June* 18, 1961]. Two years ago, Sir Leslie Plummer, a Labor MP, inaugurated a campaign aimed at cutting off any indirect government subsidies that might fall to the advantage of the discriminatory clubs. Recently a borough council in the London area told its local golf club that it will not renew a lease on the borough-owned course unless the club inserts a non-discriminatory clause in its rules. But these are exceptions, none substantially effective in changing the prevailing character of membership in British golf clubs.

The "gentle English climate of gentle English hate" — a descriptive phrase from *John Bull* — also shows itself in private school enrollments. Britons call them "public schools." Two years ago the London *Evening Standard*, after a survey of boys' schools, reported that some of the best known schools restrict Jewish enrollment by an unofficial *numerus clausus* — in some cases 10 to 15%. "The results, with some notable exceptions," said the *Evening Standard*, "did not show up our traditions of education tolerance in a very favorable light."

The *Evening Standard* came to the same conclusion in a subsequent survey of girls' schools. Several excused their refusal to accept Jewish students on the grounds that Jewish girls could not participate in Anglican services and there are no campus facilities for Jewish worship. Others provide a students' synagogue but place a rigorous 10% quota on Jewish applicants. A few — including the Craneborn Chase School at Wiltshire, to which the former Jewish Lord Mayor of London, Sir Bernard Waley-Cohen, sent his daughter — do not discriminate.

About 4% of Britain's university undergraduates is Jewish. The exclusionist attitude in private schools apparently does deter the Jewish student from acquiring a college education.

Two-thirds of Britain's working Jews is self-employed — one-fourth of this group in the professions. The occupational distribution of Jewish executive talent is largely in light industry: clothing, furniture, other consumer goods. There are few Jews in finance — although the exceptions are notable — or heavy industry. How much this reflects discrimination in the upper reaches of the white collar world is hard to say. Detailed studies are lacking.

No Jew sits on the directorate of the Bank of England, or of the Clearing House banks, or of Glyn, Mills & Currie and Morgan Grenfell & Co., Britain's two largest private banks. There are three Jews — one each with Barclay, Lloyd's and Midland — among the 150 directors of the "Big Five" joint stock banks. There are, of course, prominent Jewish-owned banks: N. & M. Rothschild; Samuel Montague & Co.; M. Samuel & Co.; Seligman Bros.; E. D. Sassoon & Co.

M. Samuel & Co., associated with Shell Mex, is the only Jewish firm in the powerful oil industry. The Instone family, active in mining, with interests in South Wales and Doncaster, and Sir Philip Haldin, a shipping magnate, chairman of Lamport and Holt, and vice chairman of the Court Line, are among the few Jews to be found in the higher echelons of Britain's heavy industries.

Is there employment discrimination in Britain? An analysis several years ago by the Trades Advisory Council says there is:

The Jew, the coloured immigrant, even a Catholic from Eire, is subject to attitudes arising from the insularity of the British Isles. He is a "foreigner." At the same time, he is often associated with a low social status, and is therefore subject to class prejudice. Because of the long periods of unemployment which were the lot of million of workers until 1939, the "foreigner" represents an economic threat in the minds of many.

But the extent of job discrimination is not really known and its impact is softened by Britain's present prosperity and high employment. This probably explains the lack of strong public support for an equal opportunity law which Laborite Fenner Brockway has tried to push in Parliament the past several years. Although backed by the Labor Party, the proposed measure, on each legislative attempt, has been "talked out" or "counted out" (*i.e.*, failed to get past the first of three parliamentary readings) in the House of Commons.

An explanation of the Government's opposition was given several years ago at an International Labor Conference in Geneva. The British delegate took issue with the majority which favored an international pronouncement urging national laws outlawing employment discrimination. British workers, said the British representative, enjoy a strong tradition of non-discrimination in the labor market and the government hesitates to intrude on the freedom of employers and workers to settle employment practices between themselves.

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I wholly disapprove of what you say and will defend to the death your right to say it. — Voltaire to Helvetius.

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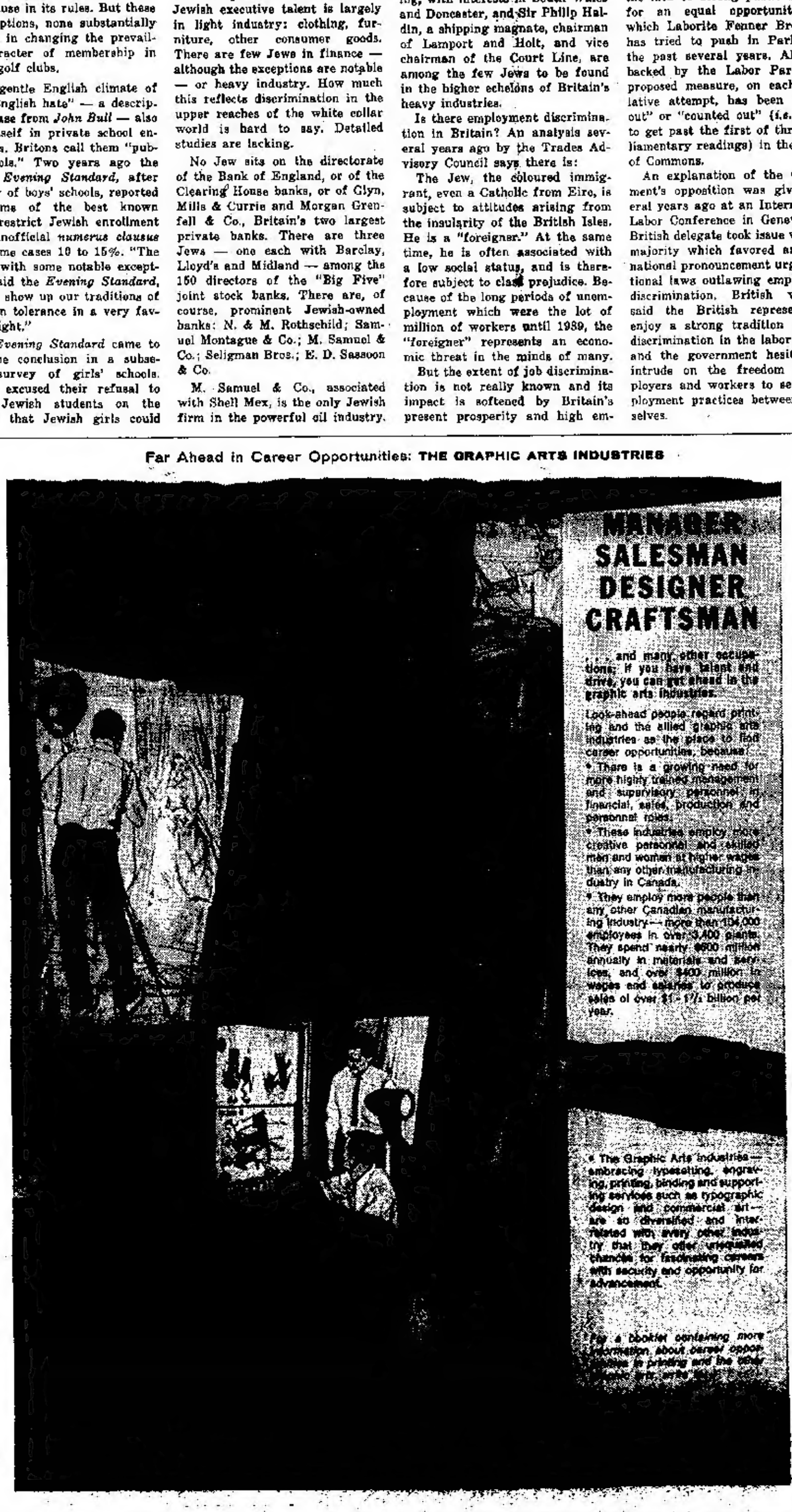
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